



# BELFAST CATHEDRAL

## CHORAL EUCHARIST THE FEAST DAY OF ST LUKE, EVANGELIST Sunday 18<sup>th</sup> October 2020

Today we welcome as our preacher  
the Very Reverend Eddie O'Donnell, Ecumenical Canon

*The Eucharist will be celebrated and distributed in accordance with the Covid precautions  
as laid down by the Church of Ireland.*

*Baptised members of Christian churches are welcome to join in this Eucharist.*

*It is the Lord's table and this invitation is given in his name.*

*The cathedral is open to all - please keep personal possessions with you at all times.*

*Welcome to the Cathedral Church of St Anne, Belfast.  
Please follow the instructions from the Churchwardens.  
Under government guidance for the purposes of keeping  
Contact Tracing Records  
it is essential that you complete the following information  
with the pencil provided, or a pen of your own.  
Please leave this service sheet in the box at the West End  
when you leave at the end of the service.  
These will be retained for 21 days, after which they will be destroyed.  
Thank you.*

**Name(s):** \_\_\_\_\_

**Telephone contact:** \_\_\_\_\_



## Music before the Service: Fanfare *Kenneth Leighton (1929-88)*



### THE GATHERING OF GOD'S PEOPLE



Please stand and sing the **PROCESSIONAL HYMN** (ICH 461\*) during the entrance of the clergy:



**For all thy saints, O Lord,  
who strove in thee to live,  
who followed thee, obeyed, adored,  
our grateful hymn receive.**

**They all, in life and death,  
with thee their Lord in view,  
learned from thy Holy Spirit's breath  
to suffer and to do.**

**Thine earthly members fit  
to join thy saints above,  
in one communion ever knit,  
one fellowship of love.**

**Jesu, thy name we bless,  
and humbly pray that we  
may follow them in holiness,  
and live and die in thee.**

*Words: Richard Mant (1776-1848)*

*Tune: CARLISLE Charles Lockhart (1745-1815)*

*The Dean welcomes the congregation*

### THE GREETING

The Lord be with you.

**And also with you.**

The righteous will be remembered for ever; the memory of the righteous is a blessing.

*Psalms 112:6; Proverbs 10:7*

## THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

## PENITENCE

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

**Lord, have mercy on us, and write these your laws in our hearts.**

We run the race set before us, surrounded by a great cloud of witnesses. Therefore let us lay aside every weight, and the sin which clings so closely, bringing them to Jesus in penitence and faith. *Hebrews 12.1*

*Please kneel or sit whilst the choir sings the **KYRIE:***

*Setting: Missa Brevis Howard Skempton (b. 1947)*

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

*Please kneel or sit in silence.*

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. **Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand whilst the choir sing the **GLORIA IN EXCELSIS***

Gloria in excelsis Deo et in terra  
pax hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnum gloriam tuam,  
Domine Deus, Rex caelestis, Deus  
Pater omnipotens.  
Domine Fili Unigenite, Iesu Christe,  
Domine Deus, Agnus Dei, Filius  
Patris,  
qui tollis peccata mundi, miserere  
nobis;  
qui tollis peccata mundi, suscipe  
deprecationem nostrum.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus, tu solus  
Dominus, tu solus Altissimus,  
Iesu Christe, cum Sancto Spiritu: in  
gloria Dei Patris.  
Amen.

*Glory to God in the highest, and on  
earth peace to people of goodwill.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King, O God,  
almighty Father.  
Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One, you  
alone are the Lord, you alone are the  
Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father.  
Amen.*

## THE COLLECT OF THE DAY

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ our Lord. **Amen.**



## PROCLAIMING AND RECEIVING THE WORD



Please sit for the **EPISTLE READING:** 2 Timothy 4:5-17

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

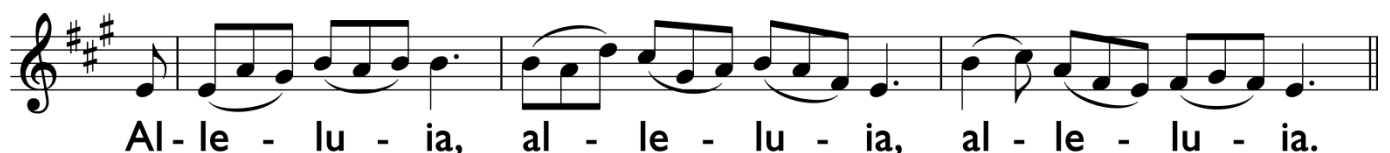
Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the word of the Lord.

**Thanks be to God.**

*Please stand to sing the **ALLELUIA**:*



I do not call you servants but friends, because I have made known to you everything that I have heard from my Father. *John 15.15*

*Please remain standing and turn towards the Gospel reader:*

**THE GOSPEL READING:** Luke 10:1-9

Hear the Gospel of our Lord Jesus Christ, according to Luke.



The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house.

Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.”

This is the Gospel of the Lord.



Please sit for the **SERMON** by the Very Reverend Eddie O'Donnell, Ecumenical Canon

Please stand and face east for the **NICENE CREED:**

We believe in one God,  
**the Father, the Almighty,**  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,**  
the only **Son of God,**  
eternally begotten of the **Father,**  
**God from God, Light from Light,**  
true **God from true God,**  
begotten, not made,  
of one **Being with the Father.**

**Through him all things were made.**  
**For us and for our salvation**  
he came down from heaven,  
was incarnate by the **Holy Spirit of the Virgin Mary,**  
and was made man.

**For our sake he was crucified under Pontius Pilate;**  
he suffered death and was buried.

**On the third day he rose again**  
in accordance with the **Scriptures;**  
he ascended into heaven

and is seated at the right hand of the **Father.**

**He will come again in glory to judge the living and the dead,**  
and his kingdom will have no end.

**We believe in the Holy Spirit,**  
the **Lord, the giver of life,**  
who proceeds from the **Father and the Son,**  
who with the **Father and the Son is worshipped and glorified,**  
who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## **THE PRAYERS OF THE PEOPLE**



*Please kneel or sit.*

*Versicle:* Lord, in your mercy:

*Response:* **hear our prayer.**

*The prayers conclude:*

Merciful Father, **accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

### **THE PRAYER OF HUMBLE ACCESS**

We do not presume  
**to come to this your table,  
merciful Lord, trusting in our own righteousness  
but in your manifold and great mercies.  
We are not worthy so much as to  
gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
and that we may evermore dwell in him and he in us. Amen.**

*Please stand.*

### **THE PEACE**

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near. *Ephesians 2: 19, 17*

The peace of the Lord be always with you.

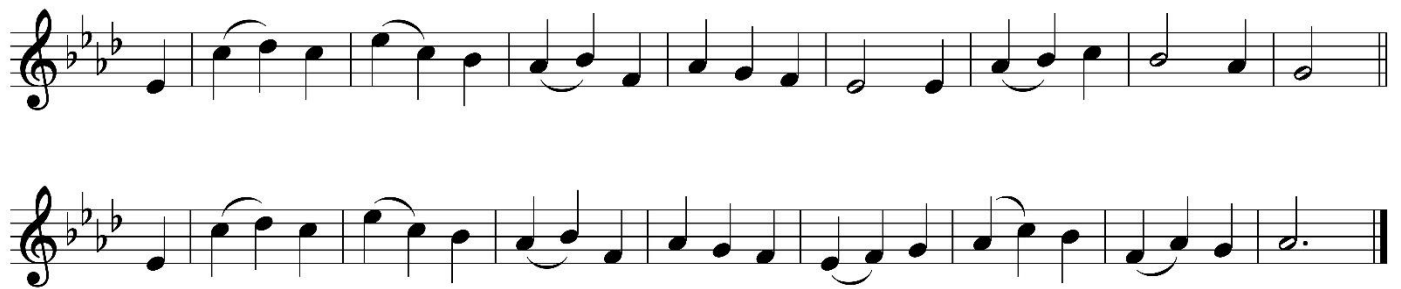
**And also with you.**



## **CELEBRATING AT THE LORD'S TABLE**



Please remain standing for the **OFFERTORY HYMN** (ICH 305):



**O Breath of life, come sweeping through us,  
revive your Church with life and power.**

**O Breath of life, come, cleanse, renew us,  
and fit your Church to meet this hour.**

**O Wind of God, come, bend us, break us,  
till humbly we confess our need;  
then in your tenderness re-make us,  
revive, restore, for this we plead.**

**O Breath of love, come breathe within us,  
renewing thought and will and heart;  
come, love of Christ, afresh to win us,  
revive your Church in every part.**

**Revive us, Lord! Is zeal abating  
while harvest fields are vast and white?  
Revive us, Lord, the world is waiting,  
equip your Church to spread the light.**

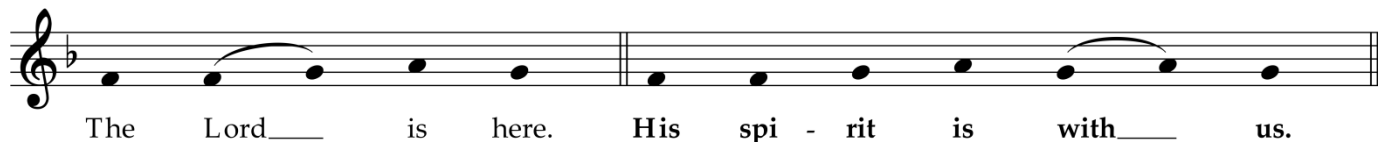
*Words: Elizabeth A.P. Head (1850-1936)*

*Tune: ST CLEMENT Clement Scholefield (1839-1904)*

Please remain standing.

### **THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**





Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

*In the saints you have given us an example of godly living, that, rejoicing in their fellowship we may run with perseverance the race that is set before us, and with them receive the unfading crown of glory:*

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Please remain standing whilst the choir sings the **SANCTUS** and **BENEDICTUS**:*

Sanctus, Sanctus, Sanctus

*Holy, Holy, Holy*

Dominus Deus Sabaoth.

*Lord God of Hosts.*

Pleni sunt caeli et terra  
gloria tua.

*Heaven and earth are full of  
your glory.*

Hosanna in excelsis.

*Hosanna in the highest.*

Benedictus qui venit  
in nomine Domini.

*Blessed is he who comes  
in the name of the Lord.*

Hosanna in excelsis.

*Hosanna in the highest.*

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

**Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:**

**Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

*Please kneel or sit.*

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, so we say:

**Our Father, who art in heaven,  
Hallowed be thy Name. Thy kingdom come.  
Thy will be done on earth, as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and by intention his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Please sit whilst the choir sings the **AGNUS DEI**:*

*Agnus Dei, qui tollis peccata  
mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata  
mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata  
mundi, dona nobis pacem.*

*Lamb of God, you take away the sins  
of the world, have mercy on us.*

*Lamb of God, you take away the sins  
of the world, have mercy on us.*

*Lamb of God, you take away the sins  
of the world, grant us peace.*

### **THE COMMUNION**

*If you wish to receive communion, please move to the foot of the Quire steps, when directed by the cathedral wardens. Please continue to wear your face covering. When you have received the communion wafer in your hand, please return to your seat via the side aisles. When seated you are now requested to remove your mask and consume the*

wafer. If you wish to receive a blessing only, please cross your arms. Please indicate if you require Gluten Free wafer bread.

During communion, the organist plays Chorale Prelude On the Melody "O wie selig" Healey Willan (1880-1968)

The choir sings the **ANTHEM:** Collect for Saint Luke Francis Jackson (b.1917)  
Almighty God, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul: May it please thee that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of thy Son Jesus Christ our Lord. Amen.

## THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers, and people keep silence for reflection.



## GOING OUT AS GOD'S PEOPLE



### PRAYER AFTER COMMUNION

Living God, may we who have shared these holy mysteries enjoy health of body and mind and witness faithfully to your gospel, in the name of Jesus Christ our Lord. **Amen.**

Almighty God, **we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Please stand for the **HYMN** (ICH 566\*):



**Fight the good fight with all thy might!  
Christ is thy strength, and Christ thy right;  
lay hold on life, and it shall be \_  
thy joy and crown eternally.**

**Run the straight race through God's good grace,  
lift up thine eyes, and seek his face;  
life with its path before us lies;  
Christ is the way, and Christ the prize.**

**Faint not nor fear, his arms are near;  
he changeth not, and thou art dear;  
only believe, and thou shalt see  
that Christ is all in all to thee.**

*Words: John S.B. Monsell (1811-75) based on 1 Timothy 6:11-12*

*Tune: DUKE STREET Melody from H. Boyd's Psalm and Hymn Tunes (Glasgow, 1793) later attrib. John L. Hatton  
(d. 1793)*

## **THE BLESSING**

God give you grace to share the inheritance of St Luke and of his saints in glory: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

## **THE DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

*Please remain quiet during the **ORGAN VOLUNTARY:***

*Bible passages in this service are from the New Revised Standard Version.*

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**NOTICES**



Please join us for Choral Evensong at 3.30pm this afternoon.

**Services Sunday 25<sup>th</sup> October**

**Please Note Clocks Back One Hour**

*You will be able to enjoy an extra hour in bed!*

11.00am Morning Service Preacher: Mrs G. McGaughey

3.30pm Choral Evensong

**Weekday Prayer in Belfast Cathedral:**

**Monday – Thursday, 1pm, Cathedral Nave**

**Friday, 1pm, – Church's Ministry of Healing Service, Cathedral Hall**