

CHORAL EVENSONG The Second Sunday after Trinity Sunday 13th June 2021

Welcome to the Cathedral Church of St Anne, Belfast. Please follow the instructions from the Churchwardens. We ask you to wear a face covering throughout your visit. Under government guidance for the purposes of keeping Contact Tracing Records it is essential that you complete the following information. Please leave this service sheet ON YOUR SEAT when you leave at the end of the service. These will be retained for 21 days, after which they will be destroyed. Thank you.

Name(s):

Telephone contact:

Organ Prelude: I. On a theme of Orlando Gibbons (Song 34) The Angels' Song Six Short Preludes and Postludes Set 2, Op. 105 Sir Charles Villiers Stanford (1852-1924)

In response to relaxations of Covid restrictions, the congregation may now join in singing the hymns. Please ensure that your face covering is in place, and sing softly.

Please stand for the entrance of the clergy and to sing the HYMN (ICH 535):



Judge eternal, throned in splendour, Lord of lords and King of kings, with your living fire of judgment purge this realm of bitter things: solace all its wide dominion with the healing of your wings.



Still the weary folk are pining for the hour that brings release: and the city's crowded clangour cries aloud for sin to cease; and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, your own endeavour; cleave our darkness with your sword; feed the faithless and the hungry with the riches of your word: cleanse the body of this nation through the glory of the Lord.

Words: Henry Scott Holland (1847-1918) Tune: RHUDDLAN Melody in Edward Jones' Musical relicks of Welsh Bards (1800)

The Dean welcomes the congregation

Please remain standing for the **OPENING RESPONSES:**

- Priest: O Lord, open thou our lips.
- Choir: And our mouth shall shew forth thy praise.
- Priest: O God, make speed to save us.
- Choir: O Lord, make haste to help us.
- Priest: Glory be to the Father, and to the Son, and to the Holy Ghost.
- Choir: As it was in the beginning, is now, and ever shall be, world without end. Amen.
- Priest: Praise ye the Lord.
- Choir: The Lord's name be praised.

Please sit while the choir sings the **PSALM**: 70

Haste thee, O God, to deliver me;

make haste to help me, O Lord.

Let them be ashamed and confounded that seek after my soul;

let them be turned backward and put to confusion that wish me evil.

Let them for their reward be soon brought to shame;

that cry over me, There, there.

But let all those that seek thee be joyful and glad in thee;

and let all such as delight in thy salvation say alway, The Lord be praised.

As for me, I am poor and in misery;

haste thee unto me, O God.

Thou art my helper, and my redeemer;

O Lord, make no long tarrying.

Please stand for the **GLORIA**:

Glory be to the Father:

and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Chant: Sir John Stainer (1840-1941)

Please sit for the FIRST LESSON: Jeremiah 7:1-16

The word that came to Jeremiah from the LORD: Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you people of Judah, you that enter these gates to worship the LORD. Thus says the LORD of hosts, the God of Israel: Amend your ways and your doings, and let me dwell with you in this place. Do not trust in these deceptive words: 'This is the temple of the LORD, the temple of the LORD, the temple of the LORD.'

For if you truly amend your ways and your doings, if you truly act justly one with another, if you do not oppress the alien, the orphan, and the widow, or shed innocent blood in this place, and if you do not go after other gods to your own hurt, then I will dwell with you in this place, in the land that I gave of old to your ancestors for ever and ever.

Here you are, trusting in deceptive words to no avail. Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, and then come and stand before me in this house, which is called by my name, and say, 'We are safe!'—only to go on doing all these abominations? Has this house, which is called by my name, become a den of robbers in your sight? You know, I too am watching, says the LORD. Go now to my place that was in Shiloh, where I made my name

dwell at first, and see what I did to it for the wickedness of my people Israel. And now, because you have done all these things, says the LORD, and when I spoke to you persistently, you did not listen, and when I called you, you did not answer, therefore I will do to the house that is called by my name, in which you trust, and to the place that I gave to you and to your ancestors, just what I did to Shiloh. And I will cast you out of my sight, just as I cast out all your kinsfolk, all the offspring of Ephraim.

As for you, do not pray for this people, do not raise a cry or prayer on their behalf, and do not intercede with me, for I will not hear you.

Please remain seated as the choir sings the **MAGNIFICAT**:

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his handmaiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things:

and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Please stand for the **GLORIA**:

Glory be to the Father:

and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

> Music: Ernest John Moeran (1894-1950) Evening Service in D

Please sit for the SECOND LESSON: Romans 9:14-26

What then are we to say? Is there injustice on God's part? By no means! For he says to Moses,

'I will have mercy on whom I have mercy,

and I will have compassion on whom I have compassion.'

So it depends not on human will or exertion, but on God who shows mercy. For the scripture says to Pharaoh, 'I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.' So then he has mercy on whomsoever he chooses, and he hardens the heart of whomsoever he chooses.

You will say to me then, 'Why then does he still find fault? For who can resist his will?' But who indeed are you, a human being, to argue with God? Will what is moulded say to the one who moulds it, 'Why have you made me like this?' Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory— including us whom he has called, not from the Jews only but also from the Gentiles? As indeed he says in Hosea,

'Those who were not my people I will call "my people",

and her who was not beloved I will call "beloved".

'And in the very place where it was said to them, "You are not my people", there they shall be called children of the living God.'

Please remain seated as the choir sings the **NUNC DIMITTIS:**

Lord, now lettest thou thy servant depart in peace:

according to thy word.

For mine eyes have seen:

thy salvation.

Which thou hast prepared:

before the face of all people.

To be a light to lighten the Gentiles:

and to be the glory of thy people Israel.

Please stand for the **GLORIA**:

Glory be to the Father:

and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

> Music: Ernest John Moeran Evening Service in D

Standing, we face east to recite the **APOSTLES' CREED**:

I believe in God the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Priest: The Lord be with you.Choir: And with thy spirit.Priest: Let us pray.

Please kneel or sit.

Priest: Lord, have mercy upon us.

Choir: Christ, have mercy upon us.

Priest: Lord, have mercy upon us.

Choir:

Our Father, which art in heaven,

Hallowed be thy name.

Thy kingdom come.

Thy will be done in earth,

As it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

As we forgive them that trespass against us.

And lead us not into temptation;

But deliver us from evil. Amen.

Priest: O Lord, shew thy mercy upon us.

Choir: And grant us thy salvation.

Priest: O Lord, save the Queen.

Choir: And mercifully hear us when we call upon thee.

Priest: Endue thy ministers with righteousness.

Choir: And make thy chosen people joyful.

Priest: O Lord, save thy people.

Choir: And bless thine inheritance.

Priest: Give peace in our time, O Lord.

- *Choir*: Because there is none other that fighteth for us, but only thou, O God.
- Priest: O God, make clean our hearts within us.
- *Choir*: And take not thy Holy Spirit from us.

COLLECT OF THE **D**AY:

O Lord, who never failest to help and govern them whom thou dost bring up in thy steadfast fear and love; Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord.

Choir: Amen.

COLLECT FOR PEACE:

O God, from whom all holy desires, all good counsels and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir: Amen.

COLLECT FOR AID AGAINST ALL PERILS:

Lighten our darkness, we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir: Amen.

The choir sings the **ANTHEM:**

Let us join our voices with the angels:

Holy, Holy, Holy Lord of hosts.

Blessed Trinity, we praise thee, as we sing our thrice holy hymn to thee. Now as we draw near thy throne of grace let our hearts cast off earthly care. Amen.

Glory be to God in the highest, with the angelic host above we worship thee and praise thee.

Alleluya.

Please kneel or sit for the **PRAYERS**, concluding with **A PRAYER OF ST JOHN CHRYSOSTOM**:

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

All respond: Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

All respond: Amen.

Please stand to sing the HYMN (ICH 10):



All my hope on God is founded; he doth still my trust renew.
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.
Human pride and earthly glory, sword and crown betray our trust;
what with care and toil is builded, tower and temple, fall to dust.
But God's power hour by hour is my temple and my tower. God's great goodness aye endureth, deep his wisdom, passing thought; splendour, light and life attend him, beauty springeth out of naught. Evermore from his store new-born worlds rise and adore.

Daily doth the almighty giver bounteous gifts on us bestow; his desire our soul delighteth, pleasure leads us where we go. Love doth stand at his hand; joy doth wait on his command.

Still from earth to God eternal sacrifice of praise be done, high above all praises praising for the gift of Christ his Son. Christ doth call one and all: ye who follow shall not fall.

Words: Robert Bridges (1844-1930) altd. based on Joachim Neander (1650-80) Tune: MICHAEL Herbert Howells (1892-1983)

THE BLESSING

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always.

Response: Amen.

Please remain standing as the choir and clergy depart

Organ Voluntary: VI. Six Short Preludes and Postludes Set 2, Op. 105 Sir Charles Villiers Stanford (1852-1924)

> Please exit as directed by the Cathedral Wardens. There is a Retiring Collection at this service.





Sunday 20th June 2021: The Third Sunday after Trinity 11.00am Choral Eucharist

Preacher: Gillian McGaughey, Diocesan Reader Celebrant: Rev Janice Elsdon (Marking the 25th Anniversary of her Ordination as Priest)

3.30pm Cathedral Choral Evensong

With the Installation of Archdeacon Ken Higgins As Chancellor in the Cathedral Chapter of St Anne. Welcoming his family, friends and the Parishioners of St Donard's Parish, Bloomfield.

We encourage you to join us in person for these services. For those who cannot do so, there will be a Morning livestream on the Belfast Cathedral Facebook page: https://www.facebook.com/BelfastCathedral/

Please remember to make your FWO contribution to the Cathedral as you leave the cathedral this afternoon. Or via On-line Banking:

Bank Details to make an on-line Banking Transfer are as follows:

Cathedral Bank Branch:	Bank of Ireland, City Centre Branch,
Name of Account:	I Donegall Square South, Belfast, BTI 5LR. Parochial No I Current Account
Sort Code:	90-21-27 Account Number: 10006051

Please give your own name (and FWO number) as the Payment Reference.

Thank you for your continuing financial support for Belfast Cathedral

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