

BELFAST CATHEDRAL

CHORAL EUCHARIST

Sunday 20th June 2021

11.00am

The Third Sunday after Trinity

*In response to relaxations of Covid restrictions,
the congregation may now join in singing the hymns.
Please ensure that your face covering is in place, and sing softly.*

Welcome to the Cathedral Church of St Anne, Belfast. Please follow the instructions from the Churchwardens. We ask you to wear a face covering throughout your visit. Under government guidance for the purposes of keeping Contact Tracing Records it is essential that you complete the following information. Please leave this service sheet ON YOUR SEAT when you leave at the end of the service. These will be retained for 21 days, after which they will be destroyed. Thank you.

Name(s): _____

Telephone contact: _____



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with the Covid precautions as laid down by the Church of Ireland. As a result, Communion will be in **one kind only** today.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

Please keep 2m social distance at all times and continue wearing your face covering until you return to your seat. Only then remove your face covering to take the wafer bread.

Please indicate if you require a Gluten-free wafer.

If you wish to receive a blessing only, please keep your hands by your side or cross your arms.

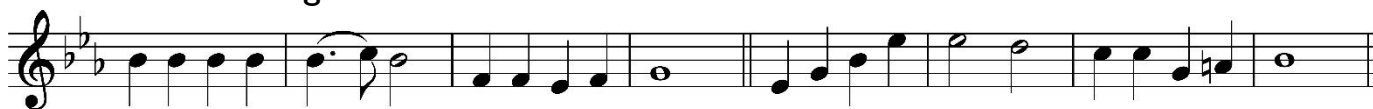
Organ Prelude: Prelude: 'Te Lucis Ante Terminum' *John Rutter CBE (b. 1945)*



THE GATHERING OF GOD'S PEOPLE



Please stand to sing the **OPENING HYMN: ICH 659**



Onward Christian soldiers!
marching as to war,
with the cross of Jesus
going on before.
Christ, the royal master,
leads against the foe;
forward into battle,
see, His banners go:

Onward, Christian soldiers!
marching as to war,
with the cross of Jesus,
going on before.

At the name of Jesus
Satan's host doth flee;
on, then, Christian soldiers,
on to victory!
Hell's foundations quiver
at the shout of praise:
brothers, lift your voices,
loud your anthems raise:



**Crowns and thrones may perish,
kingdoms rise and wane;
but the Church of Jesus
constant will remain.
gates of Hell can never
'gainst the Church prevail;
we have Christ's own promise,
and that cannot fail:**

**Onward, then, ye people!
join our happy throng;
blend with ours your voices
in the triumph-song.
Glory, laud and honour
unto Christ the King;
this through countless ages
men and angels sing:**

*Words: Sabine Baring-Gould (1834-1924)
Tune: ST. GERTRUDE Arthur Sullivan (1842-1900)*

THE GREETING

The Lord be with you.
And also with you.

If anyone is in Christ there I a new creation: everything old has passed away;
see, everything has become new. *2 Corinthians 5:17*

THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden; cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ our
Lord. **Amen.**

PENITENCE

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Please kneel or sit in silence

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand whilst the choir sings the **GLORIA IN EXCELSIS:**

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnum gloriam tuam,
Domine Deus, Rex caelestis, Deus
Pater omnipotens.
Domine Fili Unigenite, Iesu
Christe,
Domine Deus, Agnus Dei, Filius
Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostrum.
Qui sedes ad dexteram Patris,
miserere nobis.

*Glory to God in the highest, and on earth
peace to people of goodwill.
We praise you, we bless you, we adore
you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ,
only begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
You are seated at the right hand of the
Father, have mercy on us.*

Quoniam tu solus Sanctus, tu
solus Dominus,
tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*For you alone are the Holy One, you alone
are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God
the Father. Amen.*

Setting: Communion Service in C & F Sir Charles Villiers Stanford (1852-1924)

THE COLLECT OF THE DAY

Almighty God, you have broken the tyranny of sin and have sent the Spirit of your Son into our hearts whereby we call you Father: Give us grace to dedicate our freedom to your service, that we and all creation may be brought to the glorious liberty of the children of God; through Jesus Christ our Lord. **Amen.**



PROCLAIMING AND RECEIVING THE WORD



Please sit for the **EPISTLE READING:** 2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,
'At an acceptable time I have listened to you,
and on a day of salvation I have helped you.'

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return—I speak as to children—open wide your hearts also.

This is the word of the Lord.

Thanks be to God.

Please stand to say the **PSALM:** 133

Behold how good and pleasant it is ♦
to dwell together in unity.

It is like the precious oil upon the head, ♦
running down upon the beard,

Even on Aaron's beard, ♦
running down upon the collar of his clothing.

It is like the dew of Hermon ♦
running down upon the hills of Zion.

For there the Lord has promised his blessing: ♦
even life for evermore.

Glory to the Father:
and to the Son, and to the Holy Spirit.

**As it was in the beginning:
is now, and shall be for ever. Amen.**

Please remain standing to sing the ALLELUIA:



A great prophet has risen among us: God has looked favourably on his people.
(Luke 7:16)

Please remain standing

THE GOSPEL READING: Mark 4:35-41

Hear the Gospel of our Lord Jesus Christ, according to Mark.



When evening had come, Jesus said to the disciples, 'Let us go across to the other side.' And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great gale arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, 'Teacher, do you not care that we are perishing?' He woke up and rebuked the wind, and said to the sea, 'Peace! Be still!' Then the wind ceased, and there was a dead calm. He said to them, 'Why are you afraid? Have you still no faith?' And they were filled with great awe and said to one another, 'Who then is this, that even the wind and the sea obey him?'

This is the Gospel of the Lord.



SERMON by Gillian McGaughey, Diocesan Reader

Please stand and face east for the **NICENE CREED:**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE



Please kneel or sit

Versicle: Lord, in your mercy:

Response: **hear our prayer.**

concluding with:

Merciful Father, accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

A PRAYER DURING THIS TIME OF CORONAVIRUS

O Heavenly Father, who by your Son Jesus Christ has taught us the glory of self-sacrifice and service: bless all who care for the sick, and those suffering from or recovering from Coronavirus. Stand with those who grieve. Give your strength to all who continue to work in hospitals and nursing homes, and those who give care in the community. Guide all who seek to understand the new variants of the infection, and those who are administering the vaccines. Give wisdom to those who have responsibility in church, politics and society for leading us in new ways out of the current Lockdown. This we ask in the name of the one who spent himself in service of others with no thought for himself, even our Lord, Jesus Christ. **Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Please stand

THE PEACE

Christ is our peace. He has reconciled us in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.



CELEBRATING AT THE LORD'S TABLE



Please remain standing for the **HYMN AT THE OFFERTORY: 417**



**He gave His life in selfless love,
for sinners once he came;
he had no stain of sin himself,
but bore our guilt and shame:
he took the cup of pain and death,
his blood was freely shed;
we see his body on the cross,
we share the living bread.**



**He did not come to call the good
but sinners to repent;
it was the lame the deaf the blind
for whom his life was spent:
to heal the sick to find the lost—
it was for such he came,
and round his table all may come
to praise his holy name.**

**They heard him call His Father's name—
then 'Finished!' was his cry;
like them we have forsaken Him
and left him there to die:
the sins that crucified him then
are sins his blood has cured;
the love that bound him to a cross
our freedom has ensured.**

**His body broken once for us
is glorious now above;
the cup of blessing we receive,
a sharing of his love:
as in his presence we partake,
his dying we proclaim
until the hour of majesty
when Jesus comes again.**

*Words: Christopher Porteous (1935-2018)
Tune: COE FEN Kenneth Naylor (1931-91)*

Please remain standing

Wise and gracious God, you spread a table before us; nourish your people with the word of life and the bread of heaven. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings the **SANCTUS:**

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt caeli et terra
gloria tua.
Hosanna in excelsis.

*Holy, Holy, Holy
Lord God of Hosts.
Heaven and earth are full of
your glory.
Hosanna in the highest.*

Setting: Communion Service in C & F Sir Charles Villiers Stanford (1852-1924)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, **all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

Please kneel or sit.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

*Please sit whilst the choir sings the **AGNUS DEI**:*

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, dona nobis pacem.

*Lamb of God, you take away the sins of
the world, have mercy on us.*

*Lamb of God, you take away the sins of
the world, have mercy on us.*

*Lamb of God, you take away the sins of
the world, grant us peace.*

Setting: Communion Service in C & F Sir Charles Villiers Stanford (1852-1924)

THE COMMUNION

The choir receive communion first, whereupon the clergy will administer to the congregation. Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service.

During communion the choir sings the **ANTHEM:**

Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ,
of Christ the light of the world to you.
Deep peace of Christ to you.

Words: A Gaelic Blessing, words adapted from an ancient Celtic rune
Music: John Rutter (b.1945)

THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers and people keep silence for reflection.



GOING OUT AS GOD'S PEOPLE



Please stand for the **HYMN: 593***

The musical notation consists of four staves of music. The key signature is G major (one sharp, F#) and the time signature is 4/4. The melody is written in a single voice part. The first staff begins with a treble clef and a key signature of one sharp. The melody consists of quarter and eighth notes, with some rests. The second staff continues the melody. The third staff continues the melody, including a measure with a half note and a quarter note. The fourth staff concludes the melody with a final cadence.

**O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**



**O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will.**

**O speak to reassure me,
to hasten or control:**

**O speak and make me listen,
thou guardian of my soul.**

**O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone.**

**O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

Words: John E. Bode (1816-74)

Tune: WOLVERCOTE W.H. Ferguson (1874-1950)

PRAYER AFTER COMMUNION

O God, whose beauty is beyond our imagining and whose power we cannot comprehend: Give us a glimpse of your glory on earth but shield us from knowing more than we can bear until we may look upon you without fear; through Jesus Christ our Saviour. **Amen.**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary:

Postlude on an old Irish church melody, No. 5 of Six Short Preludes and Postludes, Op. 101, Set I *Sir Charles Villiers Stanford (1852-1924)*

*Please remain in your place until the Churchwardens direct you to move.
We ask that members of the congregation exit the building straight away
and do not congregate on the west steps.
Thank you.*

Sunday 27th June 2021: The Fourth Sunday after Trinity

11.00am A Service of the Word

We encourage you to join us in person for our services.
For those who cannot do so, there will be a Morning Worship livestream
on the Belfast Cathedral Facebook page:
<https://www.facebook.com/BelfastCathedral/>



**Special Day of Reflection Event:
Monday 21st June, 'Courage to Lament'**

On Monday 21st June, Belfast Cathedral will host a 'Courage to Lament' event, including a midday service, in partnership with the Corrymeela Community and Father Martin Magill of St John's Parish, Falls Road.

21st June is marked as an annual Day of Reflection acknowledging ongoing consequences of the Northern Ireland conflict. The event will provide an opportunity to acknowledge and lament the ongoing hurt and division caused by the conflict in Northern Ireland.

Between 11am and 2pm, the Cathedral will host a number of interactive exhibition spaces to encourage reflection and remembering. This will include a space to show the film 'Vacancies', which highlights vacant places left behind for the over 3600 people who were killed during the 40 years of the Troubles. Readings from the Book 'Lost Lives' will personalize the impact of lives taken through the violence. There will also be opportunities to signpost a range of organisations who offer support. Finally, the cathedral's own 'Lives Reflected' project will feature the additional losses of those who have died during the past 15 months of the Covid pandemic.

12 noon – 1.00pm Service of Lament

The service will include film, drama, music, prayer, reflection and silence. Participants will be seated and socially distanced within the Cathedral nave.

All welcome to come in and spend some time at any stage during the 3 hours.

**Please remember to make your FWO contribution to the Cathedral
as you leave the cathedral this morning.**

Or via On-line Banking:

Bank Details to make an on-line Banking Transfer are as follows:

Cathedral Bank Branch: **Bank of Ireland, City Centre Branch,
1 Donegall Square South, Belfast, BT1 5LR.**

Name of Account: **Parochial No 1 Current Account**

Sort Code: **90-21-27** Account Number: **10006051**

Please give your own name (and FWO number) as the Payment Reference.

Thank you for your continuing financial support for Belfast Cathedral