



## **CHORAL EUCHARIST**

### **Sunday 19<sup>th</sup> September 2021**

### **11.00am**

### **The Sixteenth Sunday after Trinity**

*Face coverings **must be worn**  
when entering and exiting the building, and when singing the hymns.  
We request members of the congregation to wear face coverings  
throughout the service.*

*Welcome to the Cathedral Church of St Anne, Belfast. Please follow the instructions from the Churchwardens. Under government guidance for the purposes of keeping Contact Tracing Records it is essential that you complete the following information. These will be retained for 21 days, after which they will be destroyed. Thank you.*

**PLEASE PLACE THIS SERVICE SHEET IN THE BOX AT THE WEST END OF THE  
CATHEDRAL AS YOU LEAVE**

**Name(s):** \_\_\_\_\_

**Telephone contact:** \_\_\_\_\_



## **INSTRUCTIONS FOR RECEIVING HOLY COMMUNION**

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with the Covid precautions as laid down by the Church of Ireland. As a result, Communion will be in **one kind only** today.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

Please keep 1m social distance at all times and continue wearing your face covering until you return to your seat. Only then remove your face covering to take the wafer bread.

Please indicate if you require a Gluten-free wafer.

If you wish to receive a blessing only, please keep your hands by your side or cross your arms.

*Please do not make video recordings or take photographs during the service*

**Organ Prelude:** Cromorne sur la taille (Messe pour les Couvents) *François Couperin (1668-1733)*



**THE GATHERING OF GOD'S PEOPLE**



Please stand to sing **HYMN 370\***:



**Stand up, and bless the Lord,  
you people of his choice;  
stand up, and bless the Lord your God  
with heart and soul and voice.**

**Though high above all praise,  
above all blessing high,  
who would not fear his holy name,  
and praise and magnify?**

**God is our strength and song,  
and his salvation ours;  
then be his love in Christ proclaimed  
with all our ransomed powers.**

**Stand up, and bless the Lord,  
the Lord your God adore;  
stand up, and bless his glorious name  
both now and evermore.**

*Words: James Montgomery (1771-1954) based on Nehemiah 9:5*

*Tune: CARLISLE, Melody and most of the harmony by Charles Lockhart (1745-1815) descant by Sydney H.*

*Nicholson (1875-1947)*

*The Dean welcomes the congregation*

**THE GREETING**

The Lord be with you.

**And also with you.**

Jesus said: 'Remember, I am with you always, to the end of the age.' *Matthew 28:20*

## THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

## PENITENCE

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

**Lord, have mercy on us, and write these your laws in our hearts.**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

*Please kneel or sit in silence*

Almighty God, **our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Stand whilst the choir sings the* **GLORIA IN EXCELSIS:**

Gloria in excelsis Deo et in terra  
pax hominibus bonae voluntatis.

Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi propter  
magnum gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.

*Glory to God in the highest, and on  
earth peace to people of goodwill.*

*We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks  
for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.*

Domine Fili Unigenite, Iesu  
Christe,  
Domine Deus, Agnus Dei,  
Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi, suscipe  
deprecationem nostrum.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus, tu  
solus Dominus,  
tu solus Altissimus,  
Iesu Christe, cum Sancto Spiritu:  
in gloria Dei Patris. Amen.

*Lord Jesus Christ,  
only begotten Son,  
Lord God, Lamb of God,  
Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer.  
You are seated at the right hand of the  
Father, have mercy on us.  
For you alone are the Holy One, you  
alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.*  
*Setting: Missa de Angelis (Anon., c. 9th century)*

## THE COLLECT OF THE DAY

O Lord, hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ our Lord.  
**Amen.**



## PROCLAIMING AND RECEIVING THE WORD



Please sit for the **EPISTLE READING:** James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

This is the word of the Lord.

**Thanks be to God.**

*Please remain seated as the choir sings* **PSALM I:**

Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners:

and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord:

and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side:

that will bring forth his fruit in due season.

His leaf also shall not wither:

and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them:

but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement:

neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous:

and the way of the ungodly shall perish.

*Please stand for the* **GLORIA:**

Glory be to the Father:

and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

*Chant: Tone I*

*Please remain standing to sing the* **ALLELUIA:**



I am the light of the world, says the Lord: whoever follows me will have the light of life. *John 8:12*

*Please remain standing for the* **GOSPEL READING:** Mark 9:30-37

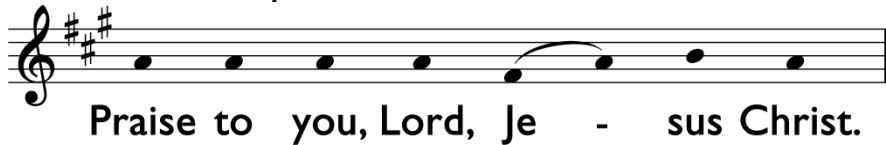
Hear the Gospel of our Lord Jesus Christ, according to Mark.



Jesus and his disciples went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.' But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?' But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.' Then he took a little child and put it among them; and taking it in his arms, he said to them, 'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord.



**SERMON** by Gillian McGaughey, Diocesan Reader

Please stand and face east for the **NICENE CREED:**

We believe in one God, the **Father**, the **Almighty**, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**



## THE PRAYERS OF THE PEOPLE



*Please kneel or sit*

Let us pray to the Lord in trust and humility.

Give grace to the Church to be the servant of all. Help your faithful people to work together for the Kingdom, seeking no personal honour or reward.

Lord, in your mercy, **hear our prayer.**

We pray for the Chapter and the parishes they represent, today especially remembering Canon Stephen Lowry, and the parish of Killaney and Carryduff, and Canon Mark Taylor, and the parish of Whitehead and Islandmagee.

Lord, in your mercy, **hear our prayer.**

Have mercy on the world where so many are driven on by the desire for power and privilege. Break through the pride which exalts nation against nation, race against race, class against class, and restore the innocence that we have lost.

Lord, in your mercy, **hear our prayer.**

We pray for the children in our families, for all the children in our community and those who teach them and care for them. We especially pray for teachers and school principals at this stressful time in the face of rising Covid outbreaks in classes. Protect them from harm and lead them into the future that is your will for each of them. Giving thanks for the recommencement of the Cathedral Children's Choirs, we pray for the children who will attend, and their families.

Lord, in your mercy, **hear our prayer.**

Have mercy on the victims of jealous power and all who are persecuted for the sake of the gospel. Comfort and restore all who are afflicted in mind or body.

Lord, in your mercy, **hear our prayer.**

We give thanks for those who have passed through the trials and temptations of this world and have been received mercifully into the Kingdom where none ranks before another but all rejoice in one equal glory.

Lord, in your mercy, **hear our prayer.**



We ask that you stand with all whose lives have been touched by personal experience of Coronavirus, especially those suffering at present and those who have lost loved ones. Bless all who work as carers, in the fields of research and vaccination, and those with leadership responsibilities in these challenging times.

Merciful Father, **accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

### THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. **We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

*Please stand*

### THE PEACE

Jesus said, A new commandment I give to you, that you love one another: even as I have loved you, that you also love one another. *John 13:34*

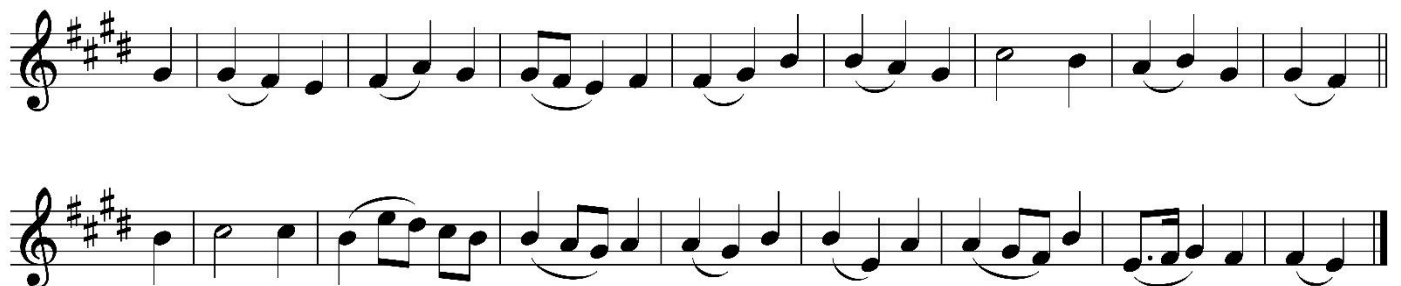
The peace of the Lord be always with you  
**and also with you.**



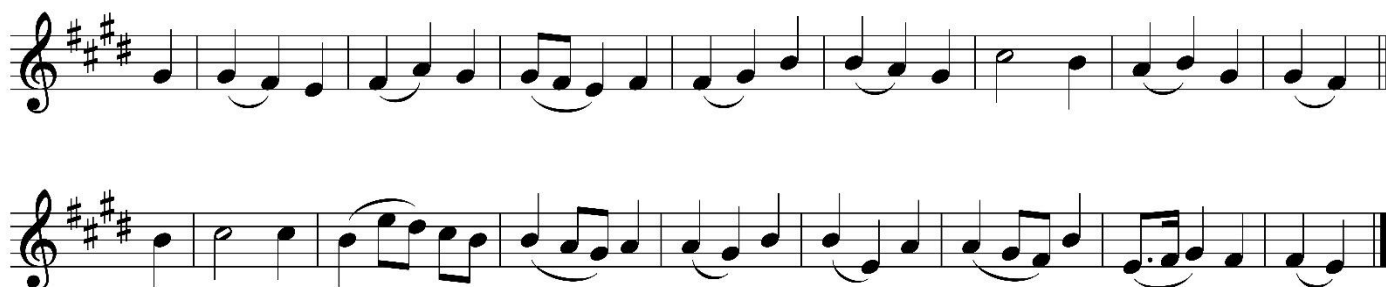
### CELEBRATING AT THE LORD'S TABLE



*Please remain standing to sing* **HYMN 639:**



**O Thou who camest from above,  
the pure celestial fire to impart,  
kindle a flame of sacred love  
on the mean altar of my heart.**



**There let it for thy glory burn  
with inextinguishable blaze,  
and trembling to its source return  
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire  
to work, and think, and speak for thee;  
still let me guard the holy fire,  
And still stir up thy gift in me.**

**Still let me prove thy perfect will,  
my acts of faith and love repeat,  
till death thy endless mercies seal,  
and make the sacrifice complete.**

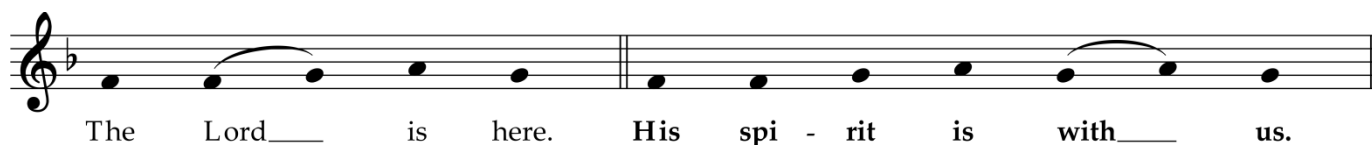
*Words: Charles Wesley (1707-88)  
Tune: HEREFORD, S.S. Wesley (1810-76)*

*Please remain standing*

Be present, be present, Lord Jesus Christ our risen high priest; make yourself known in the breaking of bread. **Amen.**

## **THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us  
**therefore let us celebrate the feast.**



Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*The choir sings the* **SANCTUS:**

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra  
gloria tua.

Hosanna in excelsis.

Benedictus qui venit  
in nomine Domini.

Hosanna in excelsis.

*Holy, Holy, Holy*

*Lord God of Hosts.*

*Heaven and earth are full of  
your glory.*

*Hosanna in the highest.*

*Blessed is he who comes  
in the name of the Lord.*

*Hosanna in the highest.*

*Setting: Missa de Angelis (Anon., c. 9th century)*

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

**Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:**

**Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.**

*Please kneel or sit.*

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and, by intention, his blood which he shed for you. Remember that he dies for you, and feed on him in your hearts by faith with thanksgiving.

*Please sit whilst the choir sings the **AGNUS DEI**:*

Agnus Dei, qui tollis peccata  
mundi, miserere nobis.

Agnus Dei, qui tollis peccata  
mundi, miserere nobis.

Agnus Dei, qui tollis peccata  
mundi, dona nobis pacem.

*Lamb of God, you take away the sins of  
the world, have mercy on us.*

*Lamb of God, you take away the sins of  
the world, have mercy on us.*

*Lamb of God, you take away the sins of  
the world, grant us peace.*

*Setting: Missa de Angelis (Anon., c. 9th century)*

### **THE COMMUNION**

*The choir receive communion first, whereupon the clergy will administer to the congregation. Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service.*

**Organ music during communion:** *Élévation; tierce en taille (Messe pour les Couvents) François Couperin (1668-1733)*

### **THE GREAT SILENCE**

*When all have received communion, the presiding minister, other ministers and people keep silence for reflection.*

## PRAYER AFTER COMMUNION

God of mercy, through our sharing in this holy sacrament you make us one body in Christ. Fashion us in his likeness here on earth, that we may share his glorious company in heaven, where he lives and reigns now and for ever. **Amen.**

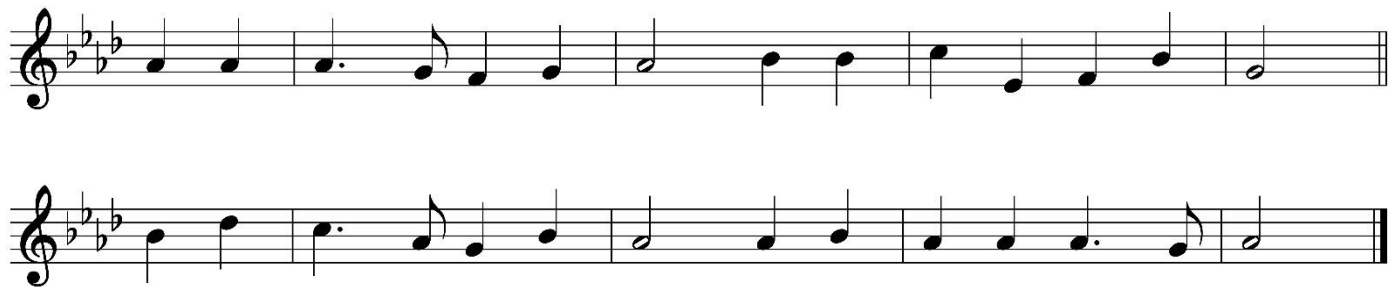
Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**



### GOING OUT AS GOD'S PEOPLE



Please to sing **HYMN 569\***:



**Hark, my soul, it is the Lord;  
'tis thy Saviour, hear his word;  
Jesus speaks, and speaks to thee,  
'Say, poor, sinner, lov'st thou me?**

**'I delivered thee when bound,  
and, when bleeding, healed thy wound;  
sought thee wandering, set thee right,  
turned thy darkness into light.**

**'Mine is an unchanging love,  
higher than the heights above,  
deeper than the depths beneath,  
free and faithful, strong as death.'**

**Lord, it is my chief complaint  
that my love is weak and faint;  
yet I love thee, and adore:  
O for grace to love thee more!**

*Words: William Cowper (1731-1800) based on John 21:15 & Isaiah 49:15 (v.3)*

*Tune: ST BEES, John Bacchus Dykes (1823-76)*

## **THE BLESSING**

May the love of the Lord Jesus draw you to himself; May the power of the Lord Jesus strengthen you in his service; May the joy of the Lord Jesus fill your souls: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

## **THE DISMISSAL**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

**Organ Postlude:** Offertoire sur les grands jeux (Messe pour les Couvents)  
*François Couperin (1668-1733)*

*Please remain in your place until the Churchwardens direct you to move.  
Thank you.*

*Today the flowers were donated by Esther Miller and family in memory of Graham*





## NOTICES



Please join us this afternoon at 3.30pm for a special Choral Evensong  
to mark the annual Down, Dromore & Connor  
Organ Scholarship Awards Service  
*Preacher: The Bishop of Connor*

### **Services this week:**

**Tuesday – Thursday 1.00-1.15pm** Lunchtime Prayers in the Cathedral  
**Friday 1.00-2.00pm** The Church's Ministry of Healing Service in the Hall

### **Sunday 26<sup>th</sup> September 2021: The Seventeenth Sunday after Trinity**

11.00am Choral Eucharist  
*Preacher: The Reverend Maithrie White*

3.30pm Centenary Service of Thanksgiving for the Royal British Legion

### **Please remember to make your**

**FWO (Free Will Offering) contribution to the Cathedral**  
**as you leave the cathedral this morning or via Online Banking:**

Cathedral Bank Branch: **Bank of Ireland, City Centre Branch,  
1 Donegall Square South, Belfast, BT1 5LR.**  
Name of Account: **Parochial No 1 Current Account**  
Sort Code: **90-21-27** Account Number: **10006051**

Please give your own name (and FWO number if you have one) as the Payment Reference.

*Thank you for your continuing financial support for Belfast Cathedral*