



**THE NINETEENTH SUNDAY AFTER TRINITY  
CATHEDRAL HARVEST SUNDAY  
Sunday 10<sup>th</sup> October 2021  
3.30pm**

**Choral Evensong  
with the Installation of  
The Venerable Barry Forde  
as Precentor of the Cathedral Chapter**

*Welcome to the Cathedral Church of St Anne, Belfast. Please follow the instructions from the Churchwardens. Under government guidance for the purposes of keeping Contact Tracing Records it is essential that you complete the following information. These will be retained for 21 days, after which they will be destroyed. Thank you.*

**PLEASE PLACE THIS SERVICE SHEET IN THE BOX AT THE WEST END OF THE  
CATHEDRAL AS YOU LEAVE**

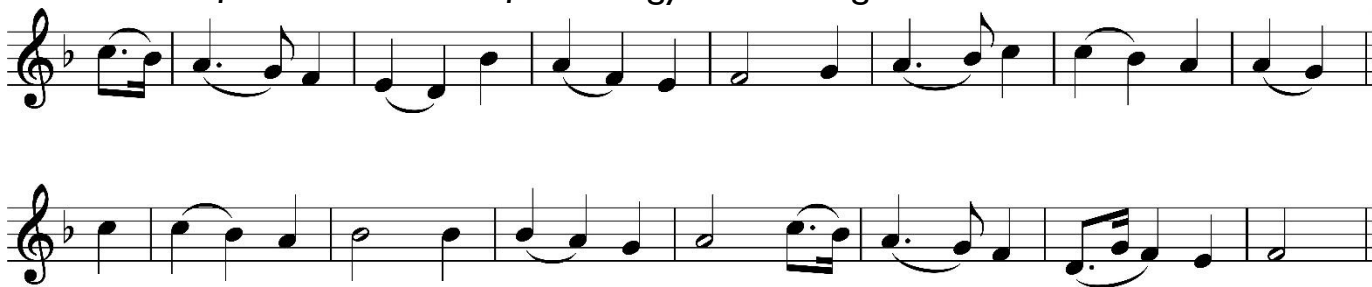
**Name(s):** \_\_\_\_\_

**Telephone contact:** \_\_\_\_\_

*Face coverings **must be worn**  
when entering and exiting the building, and when singing the hymns.  
Members of the congregation are requested to wear face coverings  
throughout the service, but certainly during congregational singing.*

**Organ Prelude:** Allein Gott in der Höh sei Ehr Georg Böhm (1661-1733)

Please stand for the entrance of the clergy and to sing **HYMN 42:**



**Good is the Lord, our heavenly King,  
who makes the earth his care;  
visits the pastures every spring,  
and bids the grain appear.**

**Good is the Lord, whose liberal hand  
is daily opened wide,  
to scatter plenty through the land,  
that all may be supplied.**

**Good is the Lord, it is his love  
which makes the earth to yield;  
his clouds drop fatness from above,  
he whitens every field.**

**Good is the Lord, his love should raise  
a joyful harvest song:  
say 'He is good!' and let his praise  
be heard from every tongue.**

**Good is the Lord, he gives us bread;  
he gives his people more,  
by him their souls with grace are fed,  
a rich, a boundless store.**

*Words: Isaac Watts (1674-1748)*

*Tune: BISHOPTHORPE Jeremiah Clarke (1673-1707)*

*The Dean welcomes the congregation and introduces the service*

**ACT OF INSTALLATION**

*The Reverend Canon Kevin Graham, shall say:*

Dean Stephen, I present to you the Venerable Barry Forde, Archdeacon of Belfast, to be installed as Precentor of this Cathedral.

*The Dean's Vicar reads the mandate*

*Maintaining social distance, the Dean shall then lead the new Precentor to his stall and, seating him there, say:*

I, Stephen Bernard Forde, Dean of Belfast, do receive and install you, the Venerable Barry George Forde, to be Precentor of this Cathedral Church of St. Anne, and I do assign to you this stall in the cathedral and do invest you with all the rights and privileges thereto belonging; in the name of the Father and of the Son and of the Holy Spirit.

*All respond: **Amen.***

Almighty God, giver of every good gift, mercifully behold your servant now called to the office of Precentor of this Cathedral and so replenish him with the truth of your doctrine and adorn him with innocency of life, that both by word and good example he may faithfully serve you in this office, to the glory of your name and the welfare of your Church; through Jesus Christ our Lord.

*All respond: **Amen.***

*Please remain standing for the **OPENING RESPONSES:***

*Priest: O Lord, open thou our lips.*

*Choir: And our mouth shall shew forth thy praise.*

*Priest: O God, make speed to save us.*

*Choir: O Lord, make haste to help us.*

*Priest: Glory be to the Father, and to the Son,  
and to the Holy Ghost.*

*Choir: As it was in the beginning, is now, and ever shall be, world  
without end. Amen.*

*Priest: Praise ye the Lord.*

*Choir: The Lord's name be praised.*

*Music: Richard Ayleward (1626-69)*

*Please sit while the choir sings **PSALM 54:***

Save me, O God, for thy Name's sake:

and avenge me in thy strength.

Hear my prayer, O God:

and hearken unto the words of my mouth.

For strangers are risen up against me:

and tyrants, which have not God before their eyes, seek after my soul.

Behold, God is my helper:

the Lord is with them that uphold my soul.

He shall reward evil unto mine enemies:

destroy thou them in thy truth.

An offering of a free heart will I give thee, and praise thy Name, O Lord:

because it is so comfortable.

For he hath delivered me out of all my trouble:

and mine eye hath seen his desire upon mine enemies.

*Please stand for the* **GLORIA:**

Glory be to the Father:

and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

*Chant: Frederick Wadeley (1882-1970)*

*Please sit for the* **FIRST LESSON:** Joshua 5:13-6:20 *read by Claire Forde*

Once when Joshua was near Jericho, he looked up and saw a man standing before him with a drawn sword in his hand. Joshua went to him and said to him, 'Are you one of us, or one of our adversaries?' He replied, 'Neither; but as commander of the army of the LORD I have now come.' And Joshua fell on his face to the earth and worshipped, and he said to him, 'What do you command your servant, my lord?' The commander of the army of the LORD said to Joshua, 'Remove the sandals from your feet, for the place where you stand is holy.' And Joshua did so.

Now Jericho was shut up inside and out because of the Israelites; no one came out and no one went in. The LORD said to Joshua, 'See, I have handed Jericho over to you, along with its king and soldiers. You shall march around the city, all the warriors circling the city once. Thus you shall do for six days, with seven priests bearing seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, the priests blowing the trumpets. When they make a long blast with the ram's horn, as soon as you hear the sound of the trumpet, then all the people shall shout with a great shout; and the wall of the city will fall down flat, and all the people shall charge straight ahead.' So Joshua son of Nun summoned the priests and said to them, 'Take up the ark of the covenant, and have seven priests carry seven trumpets of rams' horns in front of the ark of the LORD.' To the people he said, 'Go forward and march around the city; have the armed men pass on before the ark of the LORD.'

As Joshua had commanded the people, the seven priests carrying the seven trumpets of rams' horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them. And the armed men went before the priests who blew the trumpets; the rearguard

came after the ark, while the trumpets blew continually. To the people Joshua gave this command: 'You shall not shout or let your voice be heard, nor shall you utter a word, until the day I tell you to shout. Then you shall shout.' So the ark of the LORD went around the city, circling it once; and they came into the camp, and spent the night in the camp.

Then Joshua rose early in the morning, and the priests took up the ark of the LORD. The seven priests carrying the seven trumpets of rams' horns before the ark of the LORD passed on, blowing the trumpets continually. The armed men went before them, and the rearguard came after the ark of the LORD, while the trumpets blew continually. On the second day they marched around the city once and then returned to the camp. They did this for six days.

On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, 'Shout! For the LORD has given you the city. The city and all that is in it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers we sent. As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. But all silver and gold, and vessels of bronze and iron, are sacred to the LORD; they shall go into the treasury of the LORD.' So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it.

*Please remain seated as the choir sings the **MAGNIFICAT**:*

My soul doth magnify the Lord:

and my spirit hath rejoiced in God my Saviour.

For he hath regarded:

the lowliness of his handmaiden.

For behold, from henceforth:

all generations shall call me blessed.

For he that is mighty hath magnified me:

and holy is his Name.

And his mercy is on them that fear him:

throughout all generations.

He hath shewed strength with his arm:  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat:  
and hath exalted the humble and meek.  
He hath filled the hungry with good things:  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:  
as he promised to our forefathers, Abraham and his seed for ever.

*Please stand for the* **GLORIA:**

Glory be to the Father:  
and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Setting: Short Service, Richard Ayleward (1626-69)*

*Please sit for the* **SECOND LESSON:** Romans 2:17-29 *read by the Venerable Barry Forde*

If you call yourself a Jew and rely on the law and boast of your relation to God and know his will and determine what is best because you are instructed in the law, and if you are sure that you are a guide to the blind, a light to those who are in darkness, a corrector of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth, you, then, that teach others, will you not teach yourself? While you preach against stealing, do you steal? You that forbid adultery, do you commit adultery? You that abhor idols, do you rob temples? You that boast in the law, do you dishonour God by breaking the law? For, as it is written, 'The name of God is blasphemed among the Gentiles because of you.'

Circumcision indeed is of value if you obey the law; but if you break the law, your circumcision has become uncircumcision. So, if those who are uncircumcised keep the requirements of the law, will not their uncircumcision be regarded as circumcision? Then those who are physically uncircumcised but keep the law will condemn you that have the written code and circumcision but break the law. For a person is not a Jew who is one outwardly, nor is true circumcision something external and physical. Rather, a person is a Jew who is one inwardly, and real circumcision is a matter of the heart—it is spiritual and not literal. Such a person receives praise not from others but from God.

*Please remain seated as the choir sings the* **NUNC DIMITTIS:**

Lord, now lettest thou thy servant depart in peace:  
according to thy word.  
For mine eyes have seen:  
thy salvation.  
Which thou hast prepared:  
before the face of all people.  
To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

*Please stand for the* **GLORIA:**

Glory be to the Father:  
and to the Son, and to the Holy Ghost.  
As it was in the beginning, is now, and ever shall be:  
world without end. Amen.

*Setting: Short Service, Richard Ayleward (1626-69)*

*Standing, we face east to recite the* **APOSTLES' CREED:**

I believe in God **the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Priest:* The Lord be with you.

*Choir:* And with thy spirit.

*Priest:* Let us pray.

*Please kneel or sit*

*Priest:* Lord, have mercy upon us.

*Choir:* Christ, have mercy upon us.

*Priest:* Lord, have mercy upon us.

*Choir:*

Our Father, which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

*Robert Stone (1516-1613)*

*Priest:* O Lord, shew thy mercy upon us.

*Choir:* And grant us thy salvation.

*Priest:* O Lord, save the Queen.

*Choir:* And mercifully hear us when we call upon thee.

*Priest:* Endue thy ministers with righteousness.

*Choir:* And make thy chosen people joyful.

*Priest:* O Lord, save thy people.

*Choir:* And bless thine inheritance.

*Priest:* Give peace in our time, O Lord.

*Choir:* Because there is none other that fighteth for us, but only thou, O God.

*Priest:* O God, make clean our hearts within us.

*Choir:* And take not thy Holy Spirit from us.

### **COLLECT OF THE DAY**

O God, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord.

*Choir:* Amen.

### **COLLECT FOR PEACE**

O God, from whom all holy desires, all good counsels and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir:* Amen.

### **COLLECT FOR AID AGAINST ALL PERILS**

Lighten our darkness, we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir:* Amen.



The choir sings the **ANTHEM:**

Thou visitest the Earth, and blessest it.

Thou crownest the year with thy goodness.

Text: Psalm 65:9, 12

Music: Maurice Greene (1695-1755)

Please kneel or sit for the **PRAYERS**, which conclude with **A PRAYER OF ST JOHN CHRYSOSTOM:**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

All respond: **Amen.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship, of the Holy Spirit, be with us all evermore.

All respond: **Amen.**

Please stand to sing **HYMN 38:**



**Father, blessing every seed-time,  
and refreshing all the soil,  
ripening the gracious harvest  
for which all thy servants toil:  
O thou source of every blessing  
showered daily from above,  
hearken to our lips confessing  
our thanksgiving for thy love.**



**Here we bless thy hand that gave us  
thought and feeling, life and limb;  
bless thy Son, who died to save us,  
in our glad and joyous hymn;  
bless thy Spirit, who doth make us  
fit to worship as we ought;  
Father, leave not nor forsake us,  
till into thy garner brought.**

**With thy dews and sunshine tend us  
through life's long and changeful year;  
from the enemy defend us,  
lest the tares of sin appear:  
let thine eye and hand the keepers  
of our soul for ever be,  
till thine angel harvest-reapers  
sheaves of glory bind for thee.**

*Words: John S.B. Monsell (1811-75)  
Tune: ABBOT'S LEIGH Cyril V. Taylor (1907-91)*

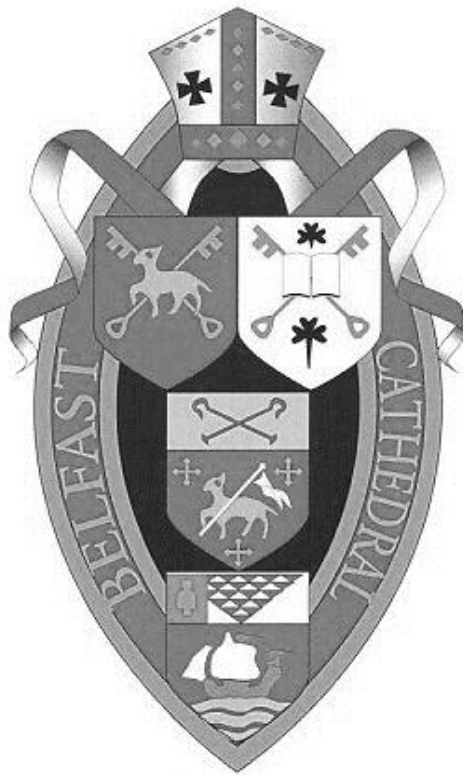
*Please remain standing as the Bishop of Connor pronounces* **THE BLESSING**

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be amongst you and remain with you always.

*All respond:* **Amen.**

*Please remain standing for the departure of the clergy and sit for the organ postlude*

**Organ Postlude:** Fantasia in G, BWV 572 J.S. Bach (1685-1750)



*The Insignia of the Chapter of the Cathedral Church of St Anne, Belfast, which shows the crests of the United Dioceses of Down and Dromore, the crest of the Diocese of Connor and the crest of the City of Belfast.*



## NOTICES



### **Services this week:**

**Tuesday – Thursday 1.00-1.15pm** Lunchtime Prayers in the Cathedral  
**Friday 1.00-2.00pm** The Church's Ministry of Healing Service in the Hall

**Sunday 17<sup>th</sup> October 2021: The Twentieth Sunday after Trinity**  
**11.00am Choral Eucharist**

*Preacher: The Dean's Vicar*

**3.30pm 60<sup>th</sup> Anniversary Celebration of the Belfast Samaritans**

**Please remember to make your  
HARVEST GIFT DAY contribution to the Cathedral  
as you leave the cathedral this morning or via Online Banking:**

Cathedral Bank Branch: **Bank of Ireland, City Centre Branch,  
1 Donegall Square South, Belfast, BT1 5LR.**  
Name of Account: **Parochial No 1 Current Account**  
Sort Code: **90-21-27** Account Number: **10006051**

Please give your own name (and FWO number if you have one) as the Payment Reference.

*Thank you for your continuing financial support for Belfast Cathedral*