



BELFAST CATHEDRAL

CHORAL EUCHARIST

Sunday 17th October 2021

11.00am

The Twentieth Sunday after Trinity

Face coverings ***must be worn***

when entering and exiting the building, and when singing the hymns.

We request members of the congregation to wear face coverings throughout the service.

Welcome to the Cathedral Church of St Anne, Belfast. Please follow the instructions from the Churchwardens. Under government guidance for the purposes of keeping Contact Tracing Records it is essential that you complete the following information. These will be retained for 21 days, after which they will be destroyed. Thank you.

PLEASE PLACE THIS SERVICE SHEET IN THE BOX AT THE WEST END OF THE
CATHEDRAL AS YOU LEAVE

Name(s): _____

Telephone contact: _____



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with the Covid precautions as laid down by the Church of Ireland. As a result, Communion will be in **one kind only** today.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

Please keep 2m social distance at all times and continue wearing your face covering until you return to your seat. Only then remove your face covering to take the wafer bread.

Please indicate if you require a Gluten-free wafer.

If you wish to receive a blessing only, please keep your hands by your side or cross your arms.

Please do not make video recordings or take photographs during the service

Organ Prelude: Ricercare à Quattro *Giovanni Paolo Cima (c1570-1622)*



THE GATHERING OF GOD'S PEOPLE



Please stand to sing **HYMN 366***:



**Praise, my soul, the King of heaven;
to his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise the everlasting King.**

**Praise him for his grace and favour
to his people in distress;
praise him still, the same for ever,
slow to chide, and swift to bless.
Praise him! Praise him!
Glorious in his faithfulness.**

**Father-like, he tends and spares us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes.
Praise him! Praise him!
Widely as his mercy flows.**

**Angels, help us to adore him;
ye behold him face to face;
sun and moon bow down before him;
dwellers all in time and space.
Praise him! Praise him!
Praise with us the God of grace.**

*Words: Henry Francis Lyte (1793-1847)
Tune: PRAISE, MY SOUL John Goss (1800-80)*

THE GREETING

The Lord be with you.

And also with you.

If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new. *2 Corinthians 5:17*

THE COLLECT FOR PURITY

Almighty God, **to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

PENITENCE

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Please kneel or sit in silence

Almighty God, **our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand whilst the choir sings the **GLORIA IN EXCELSIS:**

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.

*Glory to God in the highest, and on
earth peace to people of goodwill.*

Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter
magnum gloriam tuam,
Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili Unigenite, Iesu
Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostrum.
Qui sedes ad dexteram Patris,
miserere nobis.
Quoniam tu solus Sanctus, tu
solus Dominus,
tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
in gloria Dei Patris. Amen.

*We praise you, we bless you,
we adore you, we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ,
only begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
You are seated at the right hand of the
Father, have mercy on us.
For you alone are the Holy One, you
alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Setting: Missa prima: sexti toni, Giovanni Croce (1557-1609)

THE COLLECT OF THE DAY

Almighty God, whose Holy Spirit equips your Church with a rich variety of gifts: Grant us so to use them that, living the gospel of Christ and eager to do your will, we may share with the whole creation in the joys of eternal life; through Jesus Christ our Lord. **Amen.**



PROCLAIMING AND RECEIVING THE WORD



Please sit for the **EPISTLE READING:** Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,
'You are my Son,
today I have begotten you';

as he says also in another place,
'You are a priest for ever,
according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

Thanks be to God.

Please remain seated as the choir sings **PSALM 104:1-9:**

Praise the Lord, O my soul:

O Lord my God, thou art become exceeding glorious; thou art clothed with majesty and honour.

Thou deckest thyself with light as it were with a garment:
and spreadest out the heavens like a curtain.

Who layeth the beams of his chambers in the waters:

and maketh the clouds his chariot, and walketh upon the wings of the wind.

He maketh his angels spirits:

and his ministers a flaming fire.

He laid the foundations of the earth:

that it never should move at any time.

Thou coveredst it with the deep like as with a garment:

the waters stand in the hills.

At thy rebuke they flee:

at the voice of thy thunder they are afraid.

They go up as high as the hills, and down to the valleys beneath:

even unto the place which thou hast appointed for them.

Thou hast set them their bounds which they shall not pass:

neither turn again to cover the earth.

Please stand for the **GLORIA:**

Glory be to the Father:

and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Please remain standing to sing the **ALLELUIA**:



‘I am the way and the truth and the life,’ says the Lord: ‘no one comes to the Father except through me.’ *John 14:6*

Please remain standing

THE GOSPEL READING: Mark 10:35-45

Hear the Gospel of our Lord Jesus Christ, according to Mark.



James and John, the sons of Zebedee, came forward to Jesus and said to him, ‘Teacher, we want you to do for us whatever we ask of you.’ And he said to them, ‘What is it you want me to do for you?’ And they said to him, ‘Grant us to sit, one at your right hand and one at your left, in your glory.’ But Jesus said to them, ‘You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?’ They replied, ‘We are able.’ Then Jesus said to them, ‘The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.’

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, ‘You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.’

This is the Gospel of the Lord.



SERMON by the Reverend Canon Mark Niblock, Dean’s Vicar

Please stand and face east to say the **NICENE CREED**:

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE



Please kneel or sit

Let us pray to the Lord for right judgement and good desire in the Church and in the world.

Give to the servant Church grace to follow the example of her Lord who came into the world to serve. Shield her ministers from pride of place and desire for power, so that when they lead it shall be with humility and love.

Lord, in you mercy, **hear our prayer.**

We pray for the Chapter and the parishes they represent, today especially remembering Ecumenical Canons, Dr Ruth Patterson and the work of Restoration Ministries, Ruth Patterson and the parish of Monkstown, and Fr Eddie O'Donnell and the parish of St Brigid's, Malone.

Lord, in you mercy, **hear our prayer.**

Grant that those in authority shall act not as tyrants but with care for the rights of those they govern. Draw the nations of the world together in the love of peace and the ending of old rivalries.

Lord, in you mercy, **hear our prayer.**

Bless us, our families, friends and neighbours, with the spirit of love that seeks no advantage but only the good of all. Bless with the same spirit those who make decisions for this community.

Lord, in your mercy, **hear our prayer.**

Have mercy on all who suffer under tyranny, the nations governed by fear, those who are unjustly treated in their work or in their homes. Forgive those who are locked in the struggle for power and bring them to a better understanding. We pray for all those in our cathedral community who are struggling with ill health, anxiety for family members and living with bereavement, asking your blessing upon each one.

Lord, in your mercy, **hear our prayer.**

We give thanks for the departed who have passed from the temptations and dangers of this world. Praying for those who mark anniversaries of loved ones at this time, we pray that they be comforted by the eternal love of Christ.

Lord, in your mercy, **hear our prayer.**

We ask that you stand with all whose lives have been touched by personal experience of Covid-19, especially those suffering at present and those who have lost loved ones. Bless all who work as carers, in the fields of research and vaccination, and those with leadership responsibilities in these challenging times.

Merciful Father, **accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume **to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

Please stand

THE PEACE

If you forgive others their sins, your heavenly Father will also forgive you; but if you do not forgive others, neither will your Father forgive your sins.

Matthew 6:14-15

The peace of the Lord be always with you
and also with you.

*Please remain standing to sing **HYMN 214*:***

O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.

For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.

To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.

Words: Anon. 15th century Latin tr. Benjamin Webb (1820-85)

Tune: EISENACH, melody by J.H. Schein (1586-1630) in his revised Cantional (1645) harm. J.S. Bach (1685-1750)



CELEBRATING AT THE LORD'S TABLE

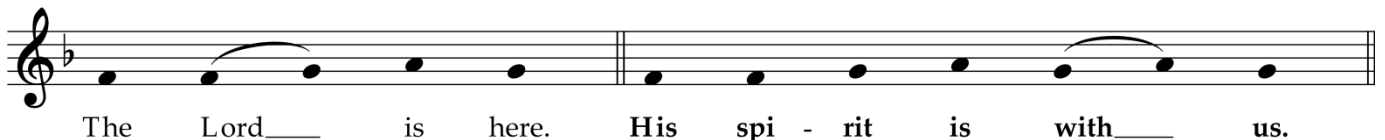


Please remain standing

Be present, be present, Lord Jesus Christ, our risen high priest; make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.



Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings the **SANCTUS:**

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra
gloria tua.

Hosanna in excelsis.

Benedictus qui venit
in nomine Domini.

Hosanna in excelsis.

Holy, Holy, Holy

Lord God of Hosts.

*Heaven and earth are full of
your glory.*

Hosanna in the highest.

*Blessed is he who comes
in the name of the Lord.*

Hosanna in the highest.

Setting: Missa prima: sexti toni, Giovanni Croce (1557-1609)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

Please kneel or sit.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you and, by intention, his blood which he shed for you. Remember that he dies for you, and feed on him in your hearts by faith with thanksgiving.

*Please sit whilst the choir sings the **AGNUS DEI:***

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, miserere nobis.

Agnus Dei, qui tollis peccata
mundi, dona nobis pacem.

*Lamb of God, you take away the sins of
the world, have mercy on us.*

*Lamb of God, you take away the sins of
the world, have mercy on us.*

*Lamb of God, you take away the sins of
the world, grant us peace.*

Setting: Missa prima: sexti toni, Giovanni Croce (1557-1609)

THE COMMUNION

Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service.

*During communion the choir sings the **ANTHEM:***

O sacrum convivium, in quo
Christus sumitur;
recolitur memoria passionis ejus;
mens impletur gratia;
et futurae gloriae nobis pignus
datur.

Alleluia.

Panem de caelo praestitisti eis
Omnem delectamentum in se
habentem.

*O sacred banquet, wherein Christ is
received;
the memorial of his passion is renewed;
the soul is filled with grace;
and a pledge of future glory is given to
us.*

Alleluia.

*You gave them bread from heaven
containing in itself all sweetness.*

Words: O sacrum convivium. Antiphon to the Magnificat at 2nd Vespers of Corpus Christi

Based on 1 Cor. 11:26 & Rom 8:18

Setting: Giovanni Croce (1557-1609)

THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers and people keep silence for reflection.



GOING OUT AS GOD'S PEOPLE

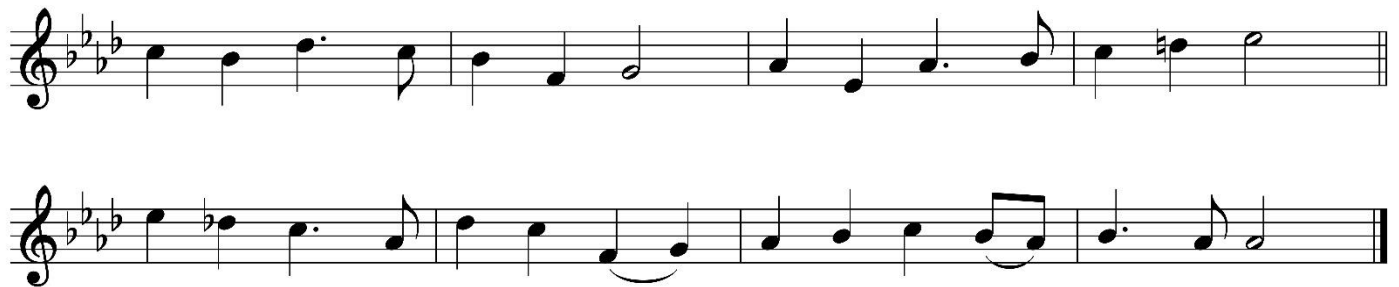


PRAYER AFTER COMMUNION

God our Father, whose Son, the light unfailing, has come from heaven to deliver the world from the darkness of ignorance: Let these holy mysteries open the eyes of our understanding that we may know the way of life, and walk in it without stumbling; through Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand to sing **HYMN 369***:



**Songs of praise the angels sang,
heaven with alleluias rang,
when creation was begun,
when God spoke and it was done.**

**Songs of praise awoke the morn
when the Prince of Peace was born;
songs of praise arouse when he
captive led captivity.**

**Heaven and earth must pass away,
songs of praise shall crown that day;
God will make new heavens, new earth,
songs of praise shall hail their birth.**

**Saints below, with heart and voice,
still in songs of praise rejoice,
learning here, by faith and love,
songs of praise to sing above.**

Words: James Montgomery (1771-1854) Tune: NORTHAMPTON C. J. King (1859-1934)

THE BLESSING

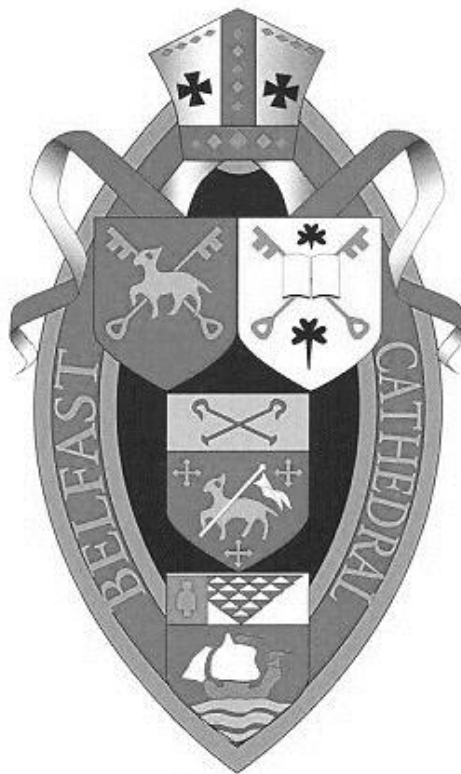
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Voluntary: Canzon post il commune *Girolamo Frescobaldi (1583-1643)*

*Please remain in your place until the Churchwardens direct you to move.
Thank you.*



The Insignia of the Chapter of the Cathedral Church of St Anne, Belfast, which shows the crests of the United Dioceses of Down and Dromore, the crest of the Diocese of Connor and the crest of the City of Belfast



**BELFAST
CATHEDRAL**
THE CATHEDRAL CHURCH OF ST. ANNE

**Introducing
a brand new
singing club,
for children
aged 6–9, at
Belfast Cathedral**

Belfast Cathedral **Songbirds** will meet in a fun, relaxed environment to play musical and rhythmical games, learn new songs, and be introduced to basic theory and general musicianship.

Our Songbirds will also join Belfast Cathedral Children's Choir several times a year, such as at Christmas, to perform in Belfast Cathedral.

When? **Wednesdays at 3.30 – 5.00pm, from 15 September**
(snacks and drinks provided mid-way through each session)

Where? **Belfast Cathedral Hall, to the rear of the Cathedral building**

Cost? **£5 per session per child, payable termly**

How? **With current restrictions, places are limited, so please contact us to avoid disappointment.**

songbirds@belfastcathedral.org





NOTICES



This afternoon at 3.30pm we will host a service to celebrate the 60th anniversary of the foundation of the Belfast Branch of the Samaritans. After invited guests have been accommodated there is limited space for members of the cathedral community and public to attend.

Services this week:

Tuesday – Thursday 1.00-1.15pm Lunchtime Prayers in the Cathedral
Friday 1.00-2.00pm The Church's Ministry of Healing Service in the Hall

Sunday 24th October 2021: The Fifth Sunday before Advent

11.00am Choral Eucharist

Preacher: Gillian McGaughey, Diocesan Reader

3.30pm Choral Evensong

**Please remember to make your
FWO (Free Will Offering) contribution to the Cathedral
as you leave the cathedral this morning or via Online Banking:**

Cathedral Bank Branch: **Bank of Ireland, City Centre Branch,
1 Donegall Square South, Belfast, BT1 5LR.**

Name of Account: **Parochial No 1 Current Account**

Sort Code: **90-21-27** Account Number: **10006051**

Please give your own name (and FWO number if you have one) as the Payment Reference.

Thank you for your continuing financial support for Belfast Cathedral