



CHORAL EUCHARIST

Sunday 14th November 2021

Remembrance Sunday

The service commences at 10.55am



Face coverings **must be worn**
when entering and exiting the building, and when singing the hymns.
We request members of the congregation to wear face coverings
throughout the service.

Welcome to the Cathedral Church of St Anne, Belfast. Under government guidance for the purposes of keeping Contact Tracing Records it is essential that you complete the following information. These will be retained for 21 days, after which they will be destroyed. Thank you.

PLEASE PLACE THIS ORDER OF SERVICE IN THE BOX AT THE WEST END OF THE
CATHEDRAL AS YOU LEAVE

Name(s): _____

Telephone contact: _____



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with the Covid precautions as laid down by the Church of Ireland. As a result, Communion will be in **one kind only** today.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

Please keep 1m social distance at all times and continue wearing your face covering until you return to your seat. Only then remove your face covering to take the wafer bread.

Please indicate if you require a Gluten-free wafer.

If you wish to receive a blessing only, please keep your hands by your side or cross your arms.

Please do not make video recordings or take photographs during the service

Note about the Organ Prelude and Postlude

Duruflé's Prelude and Fugue on the name 'Alain' is a tribute to his friend and fellow French composer, Jehan Alain (1911-1940), who was killed in action during the Second World War. Both the prelude and the fugue extend the musical alphabet to spell out the name 'Alain' (which comes out as 'ADA AF') for the thematic material. Duruflé also quotes from one of Alain's organ pieces in this poignant composition. *Matthew Owens, Director of Music*

Organ Prelude: Prélude sur le nom d'Alain Maurice Duruflé (1902-86)



THE GATHERING OF GOD'S PEOPLE



Please stand at the entrance of the choir and clergy

At 10.57am the Dean welcomes the congregation

THE GREETING:

The Lord be with you
and also with you.

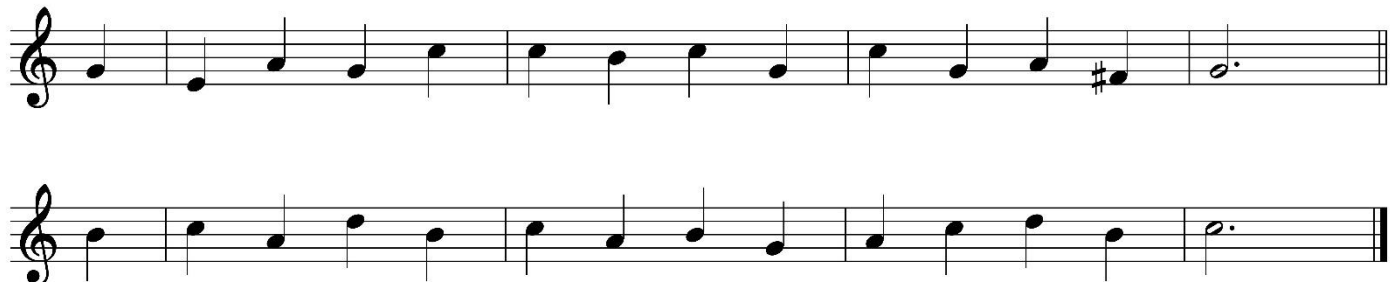
God is our refuge and strength, a very present help in trouble. *Psalm 46:1*

A PRAYER OF COMMEMORATION

Almighty and eternal God, from whose love in Christ we cannot be parted, either by death or life: hear our prayers and thanksgivings for all whom we remember this day: fulfil in them the purposes of your love; and bring us all, with them, to your eternal joy, through Jesus Christ our Lord. **Amen.**

11.00am – 2 Minute Silence

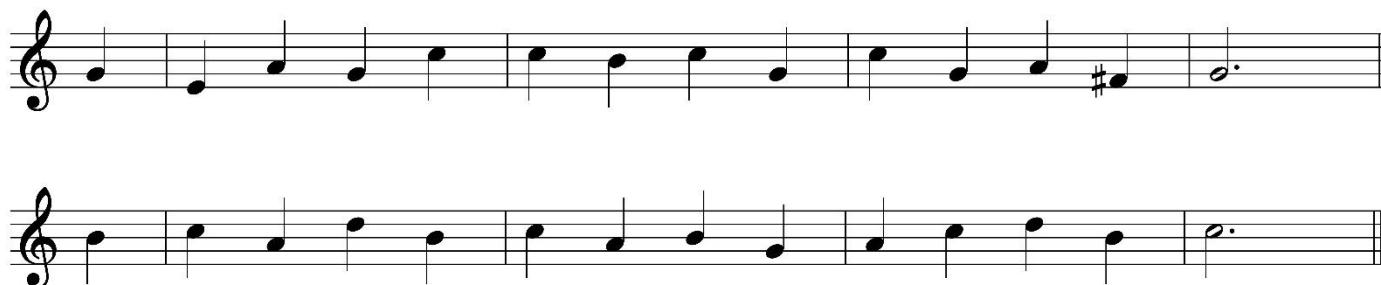
*Please remain standing to sing **HYMN 537***:*



**O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home.**

**Beneath the shadow of thy throne
thy saints have dwelt secure;
sufficient is thine arm alone,
and our defence is sure.**

**A thousand ages in thy sight
are like an evening gone;
short as the watch that ends the night
before the rising sun.**



**Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the opening day.**

**O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.**

Words: Isaac Watts (1674-1748)

Tune: ST ANNE William Croft (1678-1727)

PENITENCE

Let us confess to God, the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all his peoples.

Please kneel or sit in silence.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are and direct what we shall be; that we may do justly, love mercy and walk humbly with you, our God. Amen.

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand whilst the choir sings the **GLORIA IN EXCELSIS:***

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.

Setting: Communion Service in C, Sir Charles Villiers Stanford (1852-1924)

THE COLLECT OF THE DAY

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: Grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory, we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**



PROCLAIMING AND RECEIVING THE WORD



Please sit for the **OLD TESTAMENT READING:** Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD'S house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

Many peoples shall come and say,
'Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths.'

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into ploughshares,
and their spears into pruning-hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

O house of Jacob,
come, let us walk
in the light of the LORD!

This is the word of the Lord.

Thanks be to God.

Please remain seated as the choir sings **PSALM 16:**

Preserve me, O God:

for in thee have I put my trust.

O my soul, thou hast said unto the Lord:

Thou art my God, my goods are nothing unto thee.

All my delight is upon the saints, that are in the earth:

and upon such as excel in virtue.

But they that run after another god:

shall have great trouble.

Their drink-offerings of blood will I not offer:

neither make mention of their names within my lips.

The Lord himself is the portion of mine inheritance, and of my cup:

thou shalt maintain my lot.

The lot is fallen unto me in a fair ground:

yea, I have a goodly heritage.

I will thank the Lord for giving me warning:

my reins also chasten me in the night-season.

I have set God always before me:

for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced:

my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell:

neither shalt thou suffer thy Holy One to see corruption.

Thou shalt shew me the path of life; in thy presence is the fulness of joy:

and at thy right hand there is pleasure for evermore.

Please stand for the **GLORIA:**

Glory be to the Father:

and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

Chant: Tone I

Please remain standing to sing the **ALLELUIA:**



Keep awake, therefore, and be ready: for you do not know on what day your Lord is coming. *Matthew 24:42, 44*

Please remain standing

THE GOSPEL READING: Mark 13:1-8

Hear the Gospel of our Lord Jesus Christ, according to Mark.



As Jesus came out of the temple, one of his disciples said to him, ‘Look, Teacher, what large stones and what large buildings!’ Then Jesus asked him, ‘Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.’

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ‘Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?’ Then Jesus began to say to them, ‘Beware that no one leads you astray. Many will come in my name and say, “I am he!” and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.’

This is the Gospel of the Lord.



SERMON by the Very Reverend Stephen Forde, Dean of Belfast

Please stand and face east to say the **NICENE CREED:**

We believe in one God, the **Father**, the **Almighty**, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

[illegible]

**God save our gracious Queen,
long live our noble Queen,
God save the Queen.
Send her victorious,
happy and glorious,
long to reign over us;
God save the Queen.**

Please remain standing for the **PRAYERS OF COMMEMORATION AND COMMITMENT:**

Most holy God and Father, hear our prayers for all who strive for peace and all who fight for justice. Help us, who today remember the cost of war, to work for a better tomorrow; and, as we commend to you the lives of those lost in terror and conflict, bring us all, in the end, to the peace of your presence; through Jesus Christ our Lord. **Amen.**

Almighty God, stretch forth your mighty arm to strengthen and protect the armed forces: grant that meeting danger with courage and all occasions with discipline and loyalty, they may truly serve the cause of justice and peace; to the honour of your holy name, through Jesus Christ our Lord. **Amen.**

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations:

Lord God our Father, **we pledge ourselves to serve you and all humankind, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.**

The members of the wreath laying party return to their places



THE PRAYERS OF THE PEOPLE



Please kneel or sit

Congregational Response:

May God give peace; **God, give peace.**

The Intercessions conclude:

Merciful Father, **accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. **We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

Please stand

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you
and also with you.

Please remain standing to sing **HYMN 533***:



**God of grace and God of glory,
on your people pour your power;
crown your ancient Church's story,
bring her bud to glorious flower.
Grant us wisdom,
grant us courage
for the facing of this hour.**

**Save us from weak resignation
to the evils we deplore;
let the search for your salvation
be our glory evermore.
Grant us wisdom,
grant us courage,
serving you whom we adore.**

**Cure your children's warring madness,
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and pure in soul.
Grant us wisdom,
grant us courage,
lest we miss your kingdom's goal.**

Words: Harry Emerson Fosdick (1878-1969)

Tune: RHUDDLAN Welsh traditional melody from E. Jones' Musical Relics of the Welsh Bards (1800)



CELEBRATING AT THE LORD'S TABLE

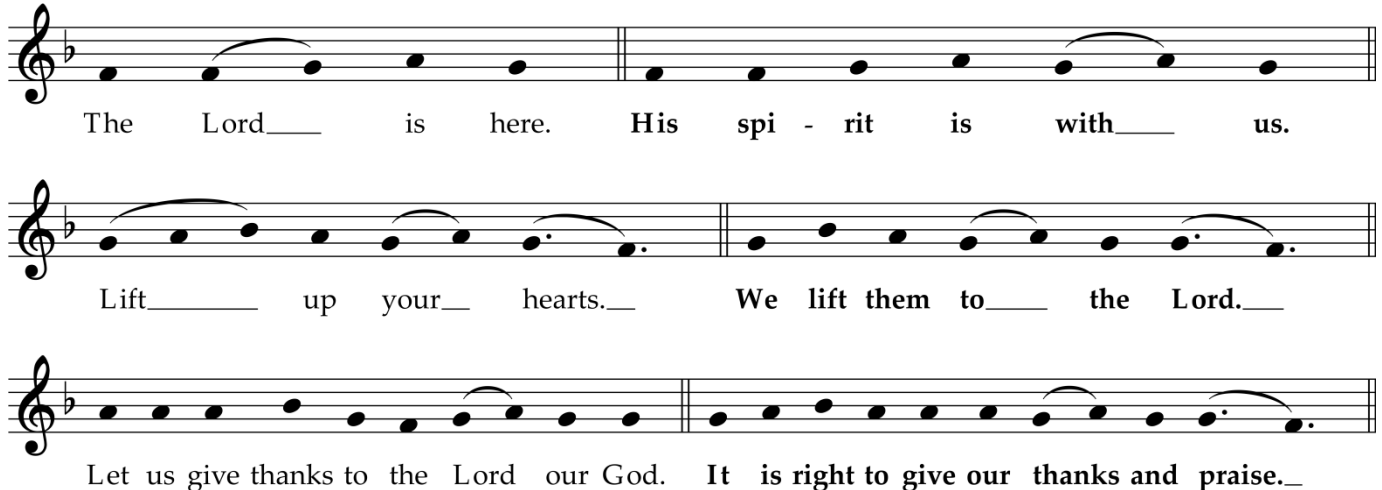


Please remain standing

Be present, be present, Lord Jesus Christ our risen high priest; make yourself known in the breaking of the bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.



The Lord____ is here. His spi - rit is with____ us.

Lift____ up your____ hearts.____ We lift them to____ the Lord.____

Let us give thanks to the Lord our God. It is right to give our thanks and praise.____

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings the **SANCTUS:**

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

Setting: Communion Service in C, Sir Charles Villiers Stanford (1852-1924)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

Please kneel or sit.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

*Please sit whilst the choir sings the **AGNUS DEI**:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Setting: Communion Service in C, Sir Charles Villiers Stanford (1852-1924)

THE COMMUNION

Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service

Organ music during communion: Aria from Six Short Pieces for Organ
Herbert Howells (1892-1983)

*During communion the choir sings the **ANTHEM:***

And I saw a new heaven and a new earth:
for the first heaven and the first earth were passed away;
and there was no more sea.

And I John saw the holy city,
the new Jerusalem, coming down from God out of heaven,
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying,
Behold, the tabernacle of God is with men,
and he will dwell with them, and they shall be his people,
and God himself shall be with them, and be their God.

And God shall wipe away all tears from their eyes;
and there shall be no more death, neither sorrow, nor crying,
neither shall there be any more pain: for the former things are passed away.

Words: Revelation 21:1-4

Setting: Edgar Bainton (1880-1956)

THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers and people keep silence for reflection



GOING OUT AS GOD'S PEOPLE

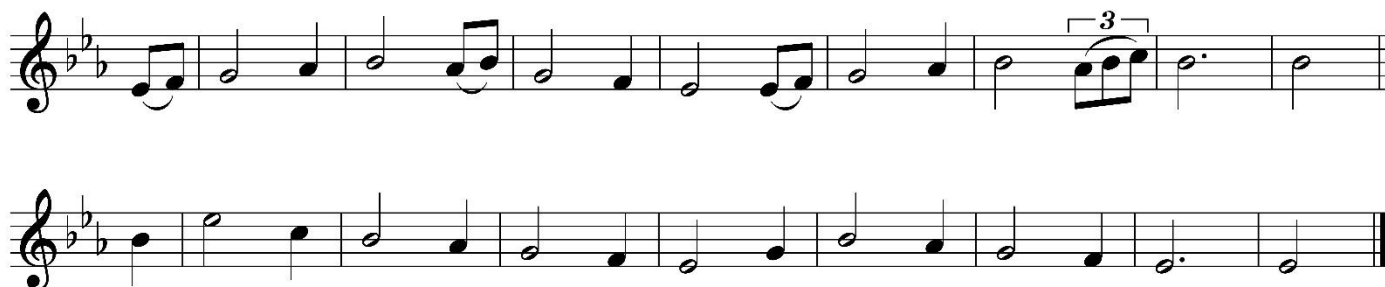


PRAYER AFTER COMMUNION

Gracious Lord, in this holy sacrament you give substance to our hope. Bring us at the last to that pure life for which we long, through Jesus Christ our Saviour. **Amen.**

Almighty God, **we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*Please stand to sing **HYMN 536:***



Lord, while for all the world we pray,
of every clime and coast,
O hear us for our native land,
the land we love the most.

O guard our shores from every foe;
with peace our borders bless;
with prosperous times our cities crown,
our fields with plenteousness.

In love of knowledge, truth, and God
may we united be;
and let our hills and valleys shout
the songs of liberty.

Lord of the nations, thus to you
our country we commend;
O be her refuge and her trust,
her everlasting friend.

Words: John R. Wreford (1800-81)

Tune: ST COLUMBA (2) Irish traditional melody

THE BLESSING

God grant to the living grace, to the departed rest, to the Church, the Queen, the Commonwealth and all people, unity, peace and concord, and to us your servants, life everlasting: and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

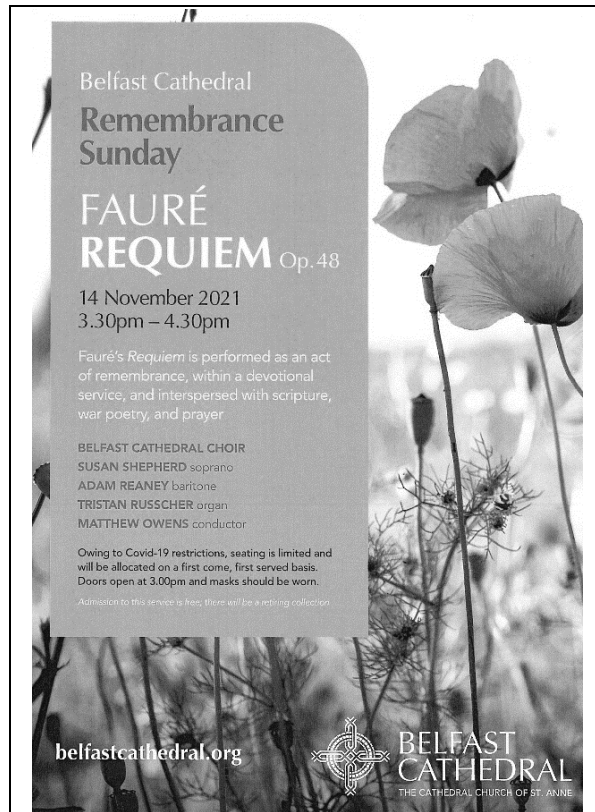
THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Postlude: Fugue sur le nom d'Alain *Maurice Duruflé (1902-86)*

*Please remain in your place until the Churchwardens direct you to move.
Thank you.*

Please join us, at 3.30pm this afternoon, for a special Service of Reflection and Remembrance featuring the Cathedral Choir singing Fauré's Requiem:

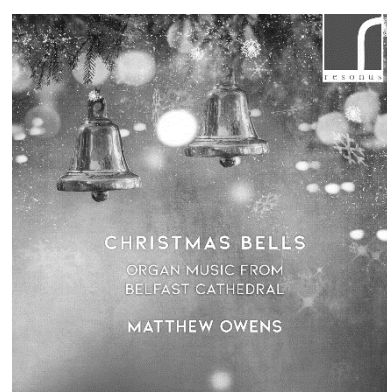


Must-have musical Christmas purchases 2021!

Belfast Cathedral Choir has released their CD **A Belfast Christmas**, a varied programme of familiar seasonal carols and fresh festive offerings from composers including John Rutter, Philip Stopford, Philip Wilby, Philip Ledger and Bob Chilcott.

A second CD is **Christmas Bells**, featuring Organ Music from Belfast Cathedral, with Matthew Owens.

Both CDs will be available to purchase following the afternoon service today, or through the week from the Cathedral Shop. £12 each or 2 for £20.





NOTICES



Please join us this afternoon at 3.30pm for a Service of Reflection on Remembrance Sunday, featuring the Requiem by Gabriel Fauré.

Services this week:

Tuesday – Thursday 1.00-1.15pm Lunchtime Prayers in the Cathedral
Friday 1.00-2.00pm The Church's Ministry of Healing Service in the Hall

Sunday 21st November 2021: The Sunday before Advent

11.00am Choral Eucharist

Preacher: Gillian McGaughey, Diocesan Reader

3.30pm Choral Evensong

**Please remember to make your
FWO (Free Will Offering) contribution to the Cathedral
as you leave the cathedral this morning or via Online Banking:**

Cathedral Bank Branch: **Bank of Ireland, City Centre Branch,
1 Donegall Square South, Belfast, BT1 5LR.**
Name of Account: **Parochial No 1 Current Account**
Sort Code: **90-21-27** Account Number: **10006051**

Please give your own name (and FWO number if you have one) as the Payment Reference.

Thank you for your continuing financial support for Belfast Cathedral