



CHORAL EUCHARIST

Sunday 16th January 2022

11.00am

The Second Sunday after The Epiphany

Welcome to the Cathedral Church of St Anne, Belfast. Face coverings must be worn when entering and exiting the building, and when singing the hymns. We request members of the congregation to wear face coverings throughout the service. Please follow the instructions from the Churchwardens. Under government guidance for the purposes of keeping Contact Tracing Records it is essential that you complete the following information. These will be retained for 21 days, after which they will be destroyed. Thank you.

**PLEASE PLACE THIS PAGE OF THE ORDER OF SERVICE IN THE BOX
AT THE WEST END OF THE CATHEDRAL AS YOU LEAVE**

Name(s): _____

Telephone contact: _____



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with the Covid precautions as laid down by the Church of Ireland. As a result, Communion will be in **one kind only** today.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

Please keep one metre's social distance at all times and continue wearing your face covering until you return to your seat. Only then remove your face covering to take the wafer bread.

Please indicate if you require a Gluten-free wafer.

If you wish to receive a blessing only, please keep your hands by your side or cross your arms.

Please do not make video recordings or take photographs during the service

Organ Prelude: Scherzetto Sir William Walton OM (1902-83)



THE GATHERING OF GOD'S PEOPLE



Please stand to sing:



**O for a heart to praise my God,
a heart from sin set free;
a heart that's cleansèd by the blood
so freely shed for me.**

**A humble, lowly, contrite heart,
believing, true and clean,
which neither life nor death can part
from him that dwells within;**

**A heart in every thought renewed,
and full of love divine,
perfect and right, and pure and good,
a copy, Lord, of thine.**

**Thy nature, gracious Lord, impart;
come quickly from above:
write thy new name upon my heart,
thy new, best name of love.**

Words: Charles Wesley (1707-88)

Tune (NEH 74): STOCKTON Thomas Wright (1763-1829)*

THE GREETING

The Lord be with you.
And also with you.

From the rising of the sun to its setting my name is great among the nations, and in every place incense is offered to my name, and a pure offering; for my name is great among the nations, says the Lord. *Malachi 1:11*

THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

PENITENCE

By the mercies of God, let us confess our sins and present our bodies as a living sacrifice, holy and acceptable to him, which is our spiritual worship.
Romans 12:1

Please kneel or sit in silence

Almighty God, our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. **Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand whilst the choir sings the **GLORIA IN EXCELSIS:**

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

Setting: Missa Brevis, Sir William Walton OM (1902-83)

THE COLLECT OF THE DAY

Almighty God, in Christ you make all things new: Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ our Lord. **Amen.**



PROCLAIMING AND RECEIVING THE WORD



Please sit for the **EPISTLE READING:** I Corinthians 12:1-11

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the word of the Lord.

Thanks be to God.

Please remain seated as the choir sings **PSALM 36, vv 5-10:**

Thy mercy, O Lord, reacheth unto the heavens:
and thy faithfulness unto the clouds.

Thy righteousness standeth like the strong mountains:
thy judgements are like the great deep.

Thou, Lord, shalt save both man and beast; How excellent is thy mercy, O
God:

and the children of men shall put their trust under the shadow of thy
wings.

They shall be satisfied with the plenteousness of thy house:
and thou shalt give them drink of thy pleasures, as out of the river.

For with thee is the well of life:
and in thy light shall we see light.

O continue forth thy loving-kindness unto them that know thee:
and thy righteousness unto them that are true of heart.

Please stand for the **GLORIA:**

Glory be to the Father, and to the Son:
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:
world without end. Amen.

Please remain standing to sing the **ALLELUIA**:



Your words are spirit, Lord, and they are life: you have the words of eternal life. *John 6:68, 63*

Please remain standing for **THE GOSPEL READING**: John 2:1-11

Hear the Gospel of our Saviour Christ, according to John.



On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord.



SERMON by Mrs Gillian McGaughey, Diocesan Reader

Please stand and face east to say the **NICENE CREED**:

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE



Please kneel or sit

Let us pray for the Church and for the world, and let us thank God for his bounty.

Father, give grace to the Church to make known and to share the wonderful gifts which you have given her. Help her ministers to serve all who come to seek her blessing on their marriages.

Lord, in your mercy, **hear our prayer.**

We pray for the needs of the world, that those who have plenty shall be gracious in giving, and that those who have too little shall be supplied. Wherever people rejoice together, may the power of divine love be felt among them.

Lord, in your mercy, **hear our prayer.**

We pray for all who are newly married or preparing for marriage, remembering especially any known to us. Bless our own families and those around us with the gracious presence of Christ.

Lord, in your mercy, **hear our prayer.**

Look with compassion on all who are distressed because they cannot meet the needs of those they love. Come with healing to those whose marriages are broken or in danger and, where possible, restore the trust with which they began their lives together.

Lord, in your mercy, **hear our prayer.**

Draw close to those who are sick in body, mind or spirit, and all who cannot feel joy at this time in their lives. We remember those within this cathedral family, and in silence we name before you those for whom we are especially concerned.

Lord, in your mercy, **hear our prayer.**

We give thanks for all who gratefully received your gifts in this world and who have now passed to their rest. Grant us a place with them at the eternal marriage feast of heaven, in the company of Christ and all the saints.

Lord, in your mercy, **hear our prayer.**

We ask that you stand with all whose lives have been touched by personal experience of Covid-19, especially those suffering at present and those who have lost loved ones. Bless all who work in healthcare, the fields of research and vaccination, and those with leadership responsibilities in these challenging times.

Merciful Father, **accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Please stand

THE PEACE

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end. *cf Isaiah 9:6-7*

The peace of the Lord be always with you
and also with you.

Please remain standing to sing:



**We come as guests invited
when Jesus bids us dine,
his friends on earth united
to share the bread and wine;
the bread of life is broken,
the wine is freely poured
for us, in solemn token
of Christ our dying Lord.**

**We eat and drink, receiving
from Christ the grace we need,
and in our hearts believing
on him by faith we feed;
with wonder and thanksgiving
for love that knows no end,
we find in Jesus living
our ever-present friend.**

**One bread is ours for sharing,
one single fruitful vine,
our fellowship declaring
renewed in bread and wine:
renewed, sustained and given
by token, sign and word,
the pledge and seal of heaven,
the love of Christ our Lord.**

Words: Timothy Dudley-Smith (b.1926)

Tune (NEH 155): KING'S LYNN English traditional melody arr. R. Vaughan Williams (1872-1958)



CELEBRATING AT THE LORD'S TABLE

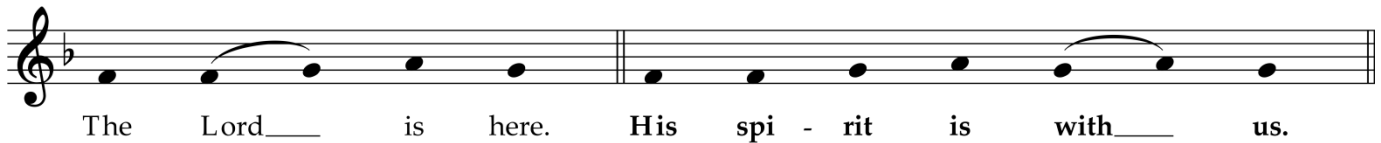


Please remain standing

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.
Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.



Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

For Jesus Christ our Lord who in human likeness revealed your glory, to bring us out of darkness into the splendour of his light:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The choir sings the **SANCTUS and BENEDICTUS:**

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Missa Brevis, Sir William Walton OM (1902-83)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world:

he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

Please kneel or sit

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

God's holy gifts for God's holy people. **Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

Please remain seated whilst the choir sings the **AGNUS DEI:**

O Lamb of God, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.

Setting: Missa Brevis, Sir William Walton OM (1902-83)

THE COMMUNION

Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service

Organ music: *Elegy Sir William Walton OM (1902-83)*

*During communion the choir sings the **ANTHEM:***

As Cana's quiet, wondrous guest
Drew richest wine from water bless'd,
Through trembling vow and thankful song
May glory shine,
As hearts respond with love
Earth's antiphon.

Words: Thomas Allain (b.1969)

Setting: Richard Allain (b.1965)

THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers and people keep silence for reflection



GOING OUT AS GOD'S PEOPLE

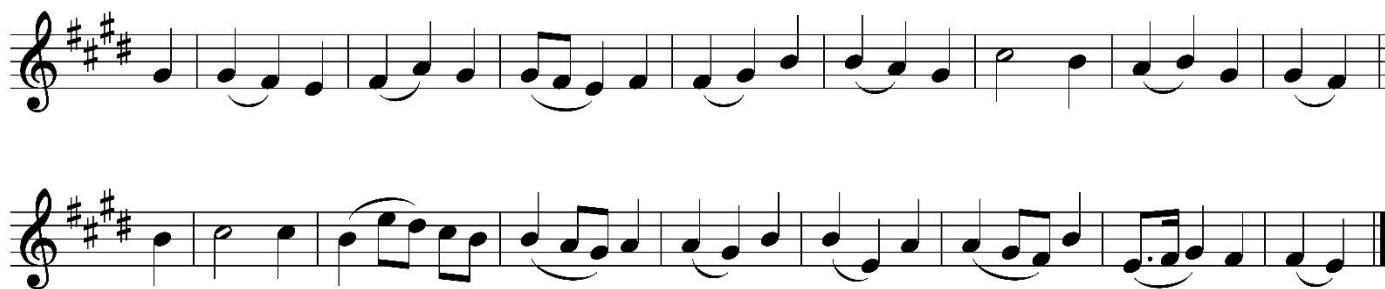


PRAYER AFTER COMMUNION

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please remain standing to sing:



**O Thou who camest from above,
the pure celestial fire to impart,
kindle a flame of sacred love
on the mean altar of my heart.**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
to work, and think, and speak for thee;
still let me guard the holy fire,
and still stir up thy gift in me.**

Words: Charles Wesley (1707-88)

Tune (NEH 431): HEREFORD S.S. Wesley (1810-76)*

THE BLESSING

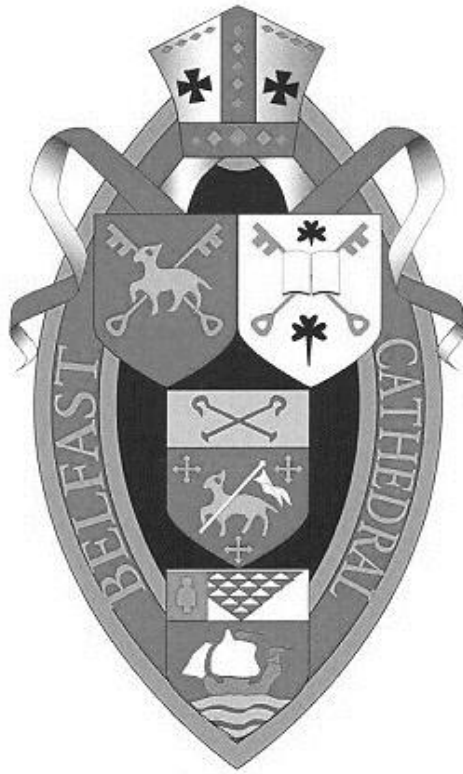
Christ the Son be manifest to you, that your lives may be a light to the world: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Postlude: March from Prelude to Richard III *Sir William Walton OM*
(1902-83)

Please remain in your place until the Churchwardens direct you to move
Thank you



The Insignia of the Chapter of the Cathedral Church of St Anne, Belfast, which shows the crests of the United Dioceses of Down and Dromore, the crest of the Diocese of Connor and the crest of the City of Belfast

Details for Cathedral Online Banking:

Cathedral Bank Branch: **Bank of Ireland, City Centre Branch,
1 Donegall Square South, Belfast, BT1 5LR.**

Name of Account: **Parochial No 1 Current Account**

Sort Code: **90-21-27** Account Number: **10006051**

Please give your own name (and FWO number if you have one) as the Payment Reference.

Thank you for your continuing financial support for Belfast Cathedral



NOTICES



Please join us today at 3.30pm for Choral Evensong:

Purcell A double verse

Smith Preces and Responses

Psalm 82 (chant by Seivewright)

Ayleward Short Service

Attwood O God, who by the leading of a star

Blow A voluntary for cornet and echo

Services Sunday 23rd January 2022:

The Third Sunday after The Epiphany

11.00am Choral Eucharist

Preacher: The Very Reverend Stephen Forde, Dean

3.30pm Choral Evensong

Choral Evensong will be a tribute to Dr Francis Jackson CBE (1917-2021), former Organist of York Minster, who died earlier this month and will include organ music by him, as well as his *Evening Service in G minor* and *A Prayer of John Donne*.

Cathedral reopening

The cathedral will reopen on Monday 17 January 2022.

Going forward the new weekday opening hours will be:

Monday – Friday 11am-3pm

Closed Saturday

Weekday Lunchtime Prayers resume at 1pm:

Tuesday, Wednesday & Thursday in the Cathedral

Friday Healing Service in the Hall

**Please remember to make your
Free Will Offering contribution to the Cathedral
as you leave the cathedral this morning or via Online Banking**

(See Bank Details on Previous Page)

Thank you for your continuing financial support for Belfast Cathedral