



SUNG EUCHARIST
The First Sunday after Trinity

Sunday 19th June 2022
11.00am

Welcome to the Cathedral Church of St Anne, Belfast
Please follow the instructions from the Churchwardens



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

With the easing of Covid restrictions, but a need for continued caution, we are making some changes as follows:

While moving through the cathedral and making your way for communion, we ask you to continue to wear face coverings.

However while seated or standing in your seat, you may wish to remove your face covering. We encourage you to join in singing. However, please continue to leave a seat vacant between family groups. Rows are currently at 0.75m apart.

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with Covid precautions as laid down by the Church of Ireland.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

We have resumed distribution of Communion in both kinds. The wine will be in individual cups. When you approach the clergy you will receive the wafer bread, which you should consume immediately. There are tables on the north and south aisles where you will receive the wine. Please approach the table on the side on which you are seated. Empty cups should be placed in the basin provided.

Seating is by alternate rows. Please keep 1m social distance at all times and continue wearing your face covering until you return to your seat.

Please indicate if you require a gluten-free wafer, or if you require Communion to be brought to your seat.

If you wish to receive a blessing only, please indicate by crossing your arms across your chest.

Post-service Refreshments

Once you are guided by the cathedral wardens, you may wish to collect coffee or tea from the West End of the Cathedral.

PLEASE DO NOT CONGREGATE AROUND THE SERVING TABLES.

Please do not make video recordings or take photographs during the service

Organ Prelude: Prelude on 'Wessex', Matthew Owens (b.1971)



THE GATHERING OF GOD'S PEOPLE



Please stand to sing the **PROCESSIONAL HYMN 593***:



**O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.**

**O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will.**

**O speak to reassure me,
to hasten or control:**

**O speak and make me listen,
thou guardian of my soul.**



**O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory,
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my Master and my Friend.**

**O let me see thy foot-marks,
and in them plant mine own;
my hope to follow duly
is in thy strength alone.**

**O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my Friend.**

Words: John E. Bode (1816-74)

Tune: NEH 420 WOLVERCOTE, W.H. Ferguson (1874-1950)

WELCOME

Please stand for **THE GREETING**

Grace, mercy and peace from God our Father, and the Lord Jesus Christ be with you:

And also with you.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead. *1 Peter 1:3*

THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. **Amen.**

PENITENCE

Please remain standing whilst the choir sings the **KYRIE ELEISON:**

Kyrie eleison.	<i>Lord, have mercy.</i>
Christe eleison.	<i>Christ, have mercy.</i>
Kyrie eleison.	<i>Lord, have mercy.</i>

Setting: Missa Sanctae Annae, Howard Skempton (b.1947) World Premiere

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Please sit or kneel:

Almighty God, **our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand whilst the choir sings the **GLORIA IN EXCELSIS:**

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis.	<i>Glory to God in the highest, and on earth peace to people of goodwill</i>
Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnum gloriam tuam,	<i>We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>Lord God, heavenly King, O God, almighty Father.</i>

Domine Fili Unigenite,
Iesu Christe,
Domine Deus, Agnus Dei,
Filius Patris,
qui tollis peccata mundi,
miserere nobis;
qui tollis peccata mundi, suscipe
deprecationem nostrum.
Qui sedes ad dexteram Patris,
miserare nobis.
Quoniam tu solus Sanctus,
tu solus Dominus,
tu solus Altissimus,
Iesu Christe, cum Sancto Spiritu:
In Gloria Dei Patris. Amen

*Lord Jesus Christ,
only begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer.
You are seated at the right hand of the
Father, have mercy on us
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

Setting: Missa Sanctae Annae, Howard Skempton (b.1947) World Premiere

THE COLLECT OF THE DAY

God, the strength of all those who put their trust in you:
Mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you, both in will and deed; through Jesus Christ our Lord. **Amen.**



PROCLAIMING AND RECEIVING THE WORD



Please sit for the **FIRST READING:** Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

This is the word of the Lord: **Thanks be to God.**

Please remain seated as the choir sings **PSALM 43:**

Give sentence with me, O God, and defend my cause against the ungodly people:

O deliver me from the deceitful and wicked man.

For thou art the God of my strength, why hast thou put me from thee: and why go I so heavily, while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God, even unto the God of my joy and gladness:

and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul:

and why art thou so disquieted within me?

O put thy trust in God:

for I will yet give him thanks, which is the help of my countenance, and my God.

Please stand for the **GLORIA:**

Glory be to the Father, and to the Son:

and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

(Tone III)

Please remain standing to sing the **ALLELUIA:**

1st time: Cantor

2nd time: All

Verse: Cantor

Repeat: All



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

I am the light of the world, says the Lord: whoever follows me will have the light of life. *John 8:12*

Please remain standing for the **GOSPEL READING:** Luke 8:26-39

Hear the Gospel of our Lord Jesus Christ, according to Luke.



Glo-ry to you, Lord, Je-sus Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met

him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me'— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord.



Please sit for the **SERMON** by Gillian McGaughey

Please stand and face east for the **NICENE CREED:**

We believe in one God, the **Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE



Please kneel or sit:

There is no such thing as Jew and Greek: ...for you are all one person in Christ Jesus.

Loving God, Three in One and One in Three, we pray for the breaking down of barriers between peoples of faith:

Barriers of race, of culture and of tradition

Where we have erected those barriers forgive us, where we encounter them let us dismantle them.

We belong to Christ: **Make us one in him.**

There is no such thing as slave or free, for you are all one person in Christ Jesus.

Loving God, Three in One and One in Three, we pray for the breaking down of barriers between peoples of faith:

Barriers of class, of income, of power.

Where our actions leave others without, forgive us; where we can make a stand against inequality, give us courage; where modern day slavery is tolerated, let us oppose it.

We belong to Christ: **Make us one in him.**

There is no such thing as male or female, for you are all one person in Christ Jesus.

Loving God, Three in One and One in Three, we pray for the breaking down of barriers between peoples of faith:

Barriers of gender, of age, of physical and mental ability.

We pray for all who teach and learn in special schools, and all who care for dependent children of any age. And in the scandal of Muckamore Abbey, may truth, justice, compassion and healing in Christ be found.

We belong to Christ: **Make us one in him.**

And in silence let us offer our personal prayers to God, for those who have asked us to pray for them, and those no longer able to pray for themselves.....

Merciful Father, **accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies.

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Please stand for **THE PEACE**

Jesus said, Peace I leave with you; my peace I give to you. I do not give to you as the world gives. *John 14:27,28*

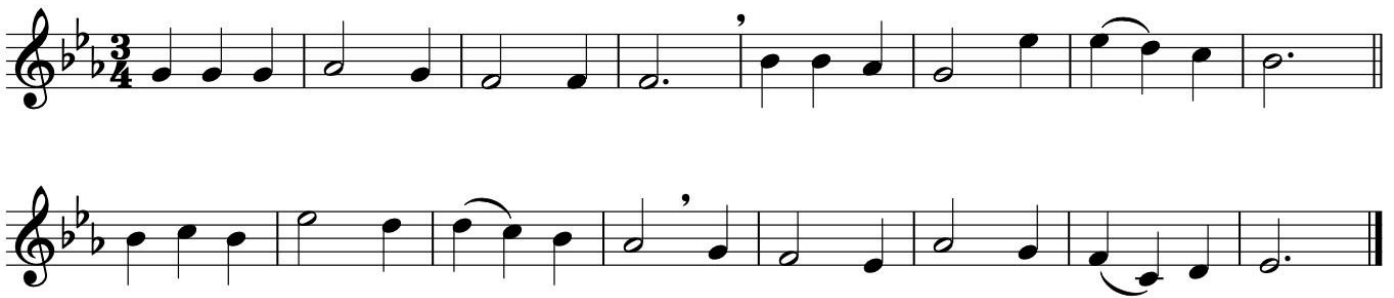
The peace of the Lord be always with you
and also with you.



CELEBRATING AT THE LORD'S TABLE



Please remain standing to sing **HYMN 425*:**



**Jesus, thou joy of loving hearts;
thou fount of life, our lives sustain;
from the best bliss that earth imparts
we turn unfilled to thee again.
We taste thee, O thou living bread,
and long to feast upon thee still;
we drink of thee, the fountain-head,
and thirst our souls from thee to fill.**

**Our restless spirits yearn for thee,
where'er our changeful lot is cast;
glad when thy gracious smile we see,
blessed when our faith can hold thee fast.**

**O Jesus, ever with us stay;
make all our moments calm and bright;
chase the dark night of sin away,
shed o'er the world thy holy light.**

*Words: 12th-century Latin attrib. Bernard of Clairvaux (1091-1153) tr. Ray Palmer (1808-87)
Tune ICH 425 MARYTON Henry Percy Smith (1825-98)*

Please remain standing

How can I repay the Lord for all the benefits he has given to me?
I will lift up the cup of salvation and call upon the name of the Lord.
I will fulfil my vows to the Lord in the presence of all his people.

Psalms 116:12-14

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.

The Lord___ is here. His spi - rit is with___ us.

Lift_____ up your___ hearts.____ We lift them to___ the Lord.____

Let us give thanks to the Lord our God. It is right to give our thanks and praise.____

Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

Through Jesus Christ our Lord, who after he had risen from the dead ascended into heaven, where he is seated at your right hand to intercede for us and to prepare a place for us in glory:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The cantor sings the **SANCTUS** *and* **BENEDICTUS**:

Sanctus, Sanctus, Sanctus
 Dominus Deus Sabaoth.
 Pleni sunt caeli et terra
 gloria tua.
 Hosanna in excelsis.
 Benedictus qui venit
 in nomine Domini.
 Hosanna in excelsis

*Holy, Holy, Holy
 Lord God of Hosts.
 Heaven and earth are full of
 your glory.
 Hosanna in the highest.
 Blessed is he who comes
 in the name of the Lord.
 Hosanna in the highest.*

Setting: Missa Sanctae Annae, Howard Skempton (b.1947) World Premiere

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying, Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

Please kneel or sit **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Please sit whilst the cantor sings the **AGNUS DEI:**

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, you take away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, grant us peace.

Setting: Missa Sanctae Annae, Howard Skempton (b.1947) World Premiere

THE COMMUNION

Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service

Organ music during communion: *Feuille d'album for organ, Howard Skempton (b.1947)*

MOTET

Hoc corpus quod pro vobis tradetur:

Hic calix novi testamenti est in meo sanguine, dicit Dominus:

Hoc facite quotiescumque sumitis, in meam commemorationem.

(Alleluia)

This is my body which is given for you;

This cup is the new testament in my blood, saith the Lord;

Do this, as oft as ye shall meet together in remembrance of me.

(Alleluia)

Text: I Corinthians I I, vv 24, 25

Music: Howard Skempton (b. 1947) World Premiere

THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers and people keep silence for reflection



GOING OUT AS GOD'S PEOPLE



PRAYER AFTER COMMUNION

Eternal Father, we thank you for nourishing us with these heavenly gifts.

May our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Please stand to sing **HYMN 599***:



**‘Take up thy cross’, the Saviour said,
‘if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me’.**

**Take up thy cross; let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm.**

**Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.**

*Words: Charles Everest (1814-1877) based on Luke 9:23
Tune: NEH 76 BRESLAU, melody as in As Hymnodus Sacer (Leipzig, 1625) arr. By F.
Mendelssohn-Bartholdy (1809-47)*

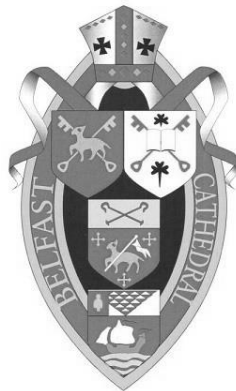
THE BLESSING

God the Holy Trinity, make you strong in faith and love, defend you on every side, and guide you in truth and peace:
and the blessing of God almighty, the Father, the Son and the Holy Spirit, be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Organ Postlude: Intrada *Grayston Ives* (b. 1948)





NOTICES



Please stay for refreshments which will be served from the West End of the Cathedral.

Our thanks to everyone from the cathedral congregation who served refreshments at the Connor Diocesan Synod, held in the cathedral on Thursday 16th June.

Tuesday 21st June 11.30am – 12.30pm

COURAGE TO LAMENT SERVICE

Sponsored by Belfast Cathedral and Corrymeela with Healing Through Remembering and the Wave Trauma Centre

On the longest day of the year, this service, involving prayer, reflection and liturgy, will remember those whose lives were lost during the Troubles.

The event will be led by two victims and survivors, Toni Johnston and EJ McClay who both lost their fathers in the conflict, as well as by Archbishop Eamon Martin and the Presbyterian Moderator Dr David Bruce.

Open to the public, the organisers hope the service will be attended by people from all sections of the community, so that through liturgy and music, a common space will be created to enable participants to emerge as active agents for hope in this society.

Lunchtime Prayers at Belfast Cathedral

1.00-1.15pm Wednesday of this week.

Friday Healing Service in the Cathedral Hall. All most welcome.

Thursday 23rd June

The Renowned Grace Church Choir, Broadway, New York, will perform a concert at Belfast Cathedral from 12.30pm.

Do not miss this lunchtime musical opportunity.

As you leave, please remember to make your Free Will Offering contribution to support the ongoing work and life of Belfast Cathedral, or give via online banking to:

Account Name: "Parochial No 1 Current Account"

Sort Code: 90-21-27

Account Number: 10006051

***Have you considered giving to our cathedral by Standing Order?
Please set up a standing order using the account details above.***