



SUNG EUCHARIST
The Second Sunday
after Trinity

Sunday 26th June 2022
11.00am

Welcome to the Cathedral Church of St Anne, Belfast
Please follow the instructions from the Churchwardens



INSTRUCTIONS FOR RECEIVING HOLY COMMUNION

With the further easing of Covid restrictions, but a need for continued caution, we are making some changes as follows:

The wearing of face coverings is now a matter of personal choice. While moving through the cathedral and making your way for communion, you may still wish to continue to wear face coverings.

However while seated or standing in your seat, you are free to remove your face covering. We encourage you to join in singing.

Baptised members of Christian churches are welcome to join in this Eucharist.

It is the Lord's table and this invitation is given in his name.

The Eucharist will be celebrated and distributed in accordance with Covid precautions as laid down by the Church of Ireland.

If you wish to receive communion, please move to the Quire Steps when directed by the cathedral wardens. Those seated on the North (left) side of the Nave will move first, then those seated on the South (right) side afterwards.

We have resumed distribution of Communion in both kinds. The wine will be in individual cups. When you approach the clergy you will receive the wafer bread, which you should consume immediately. There are tables on the north and south aisles where you will receive the wine. Please approach the table on the side on which you are seated. Empty cups should be placed in the basin provided.

Please indicate if you require a gluten-free wafer, or if you require Communion to be brought to your seat.

If you wish to receive a blessing only, please indicate by crossing your arms across your chest.

Post-service Refreshments

This Sunday, coffee and tea is served once again at the WEST END OF THE CATHEDRAL. Please do join us for refreshments. We thank those who each week prepare these for us. Additional helpers always welcome.

PLEASE DO NOT CONGREGATE AROUND THE SERVING TABLES.

Please do not make video recordings or take photographs during the service

Organ Prelude: Prelude on 'St Anne' Healey Willan (1880-1968)



THE GATHERING OF GOD'S PEOPLE



Please stand to sing **HYMN 39:**



**For the fruits of his creation,
thanks be to God!
For his gifts to every nation,
thanks be to God!
For the ploughing, sowing, reaping,
silent growth while we are sleeping;
future needs in earth's safe keeping,
thanks be to God!**

**In the just reward of labour,
God's will is done;
in the help we give our neighbour,
God's will is done:
in our world-wide task of caring
for the hungry and despairing;
in the harvests we are sharing,
God's will is done.**



**For the harvests of the Spirit,
thanks be to God!
For the good we all inherit,
thanks be to God!
For the wonders that astound us,
for the truths that still confound us;
most of all, that love has found us,
thanks be to God!**

*Words: F. Pratt Green (1903-2000)
Tune NEH-S 621 / ICH 39: EAST ACKLAM Francis Jackson (1917-2022)*

WELCOME

Please stand for the **GREETING**

Grace, mercy and peace from God our Father and the Lord Jesus Christ
be with you all

And also with you

If anyone is in Christ, they are a new creation: the old has gone, the new has
come.

2 Corinthians 5:17

THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and
from whom no secrets are hidden; cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name; through Christ our
Lord. **Amen.**

PENITENCE

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets.

Lord, have mercy on us, and write these your laws in our hearts.

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life. Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

Please kneel or sit: Almighty God, **our heavenly Father, we have sinned in thought and word and deed, and in what we have left undone. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may walk in newness of life to the glory of your name. Amen.**

Almighty God, who forgives all who truly repent, have mercy on you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand for the **GLORIA IN EXCELSIS:**

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Setting: Communion Service 'Collegium Regale', Hebert Howells CH CBE (1892-1893)

THE COLLECT OF THE DAY

Lord, you have taught us that all our doings without love are nothing worth: Send your Holy Spirit, and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake. **Amen.**



PROCLAIMING AND RECEIVING THE WORD



Please sit for the **EPISTLE:** Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.

Thanks be to God.

Please remain seated as the choir sings **PSALM 77: VVI-2, 17-20**

I will cry unto God with my voice:

even unto God will I cry with my voice, and he shall hearken unto me.

In the time of my trouble I sought the Lord:

my sore ran, and ceased not in the night-season; my soul refused comfort.

The clouds poured out water, the air thundered:

and thine arrows went abroad.

The voice of thy thunder was heard round about:

the lightnings shone upon the ground; the earth was moved,
and shook withal.

Thy way is in the sea, and thy paths in the great waters:

and thy footsteps are not known.

Thou leddest thy people like sheep:

by the hand of Moses and Aaron.

Please stand for the **GLORIA:**

Glory be to the Father, and to the Son:

and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

(Tone II)

Please remain standing to sing the **ALLELUIA:**

1st time: Cantor

2nd time: All

Verse: Cantor

Repeat: All



Speak, Lord, for your servant is listening: you have the words of eternal life
(1 Samuel 3:9, John 6:68)

Please remain standing for the **GOSPEL READING:** Luke 9:51-62

Hear the Gospel of our Lord Jesus Christ, according to Luke.



When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord.



Please sit for the **SERMON** by the Very Reverend Stephen Forde, Dean of Belfast.

Please stand and face east for the **NICENE CREED**:

We believe in one God, the **Father**, the **Almighty**, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the

Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.



THE PRAYERS OF THE PEOPLE



Please kneel or sit:

As fellow disciples of Christ, let us ask God's blessing on the Church and on the world.

We pray for the work of Christ's body, the Church, that all of his disciples may labour zealously for the establishment of God's kingdom on earth until the world is drenched in his peace, joy and love.

Lord, in your mercy

Hear our prayer.

We pray for the work of all peacemakers and reformers; all who work for justice, reconciliation and harmony, especially in situations of industrial and international conflict; that the God of peace and love will bless, support and encourage them.

Lord, in your mercy

Hear our prayer.

We pray for the work of those who heal and tend the injured, sick and dying, and those in their care; for all involved in medical research and those whose lives depend on drugs, dialysis or radiotherapy.

Lord, in your mercy

Hear our prayer.

We pray for our own work in this life; that we may dedicate our energies

and resources more fully to establishing Christ's kingdom; that we may undertake every task and activity joyfully in the strength of our King.

Lord, in your mercy

Hear our prayer.

In the warmth of God's love, we pray in silence now for our own particular concerns, and for those who have asked us to pray for them.....

Merciful Father, **accept these our prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PRAYER OF HUMBLE ACCESS

We do not presume **to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies.**

We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.

Please stand for **THE PEACE**

Christ is our peace. He has reconciled us in one body by the cross.

We meet in his name and share his peace

The peace of the Lord be always with you:

and also with you.

Let us offer one another a sign of peace.



CELEBRATING AT THE LORD'S TABLE



Please remain standing to sing **HYMN 421:**



**I come with joy, a child of God,
forgiven, loved, and free,
the life of Jesus to recall
in love laid down for me.**

**I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.**

**As Christ breaks bread, and bids us share,
each proud division ends.
the love that made us, makes us one,
and strangers now are friends.**

**The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.**

**Together met, together bound,
we'll go our different ways,
and, as his people in the world,
we'll live and speak his praise.**

Words: Brian Wren (b. 1936)

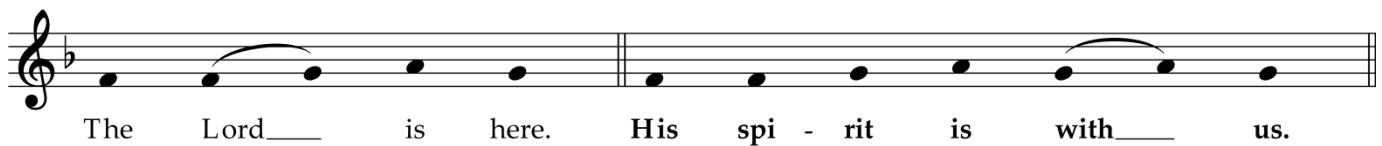
Tune NEH 385: ST BOTOLPH Gordon Slater (1896-1979)

Please remain standing

Be present, be present, Lord Jesus Christ our risen high priest; make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us
therefore let us celebrate the feast.



Father, almighty and everliving God, at all times and in all places it is right to give you thanks and praise:

And so with all your people, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The **SANCTUS** and **BENEDICTUS** are sung:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Setting: Communion Service 'Collegium Regale', Hebert Howells CH CBE (1892-1893)

Blessed are you, Father, the creator and sustainer of all things; you made us in your own image, male and female you created us; even when we turned away from you, you never ceased to care for us, but in your love and mercy you freed us from the slavery of sin, giving your only begotten Son to become man and suffer death on the cross to redeem us; he made there the one complete and all-sufficient sacrifice for the sins of the whole world: he instituted, and in his holy Gospel commanded us to continue, a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, saying, Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup; and when he had given thanks to you, he gave it to them, saying,

Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup we do as Christ your Son commanded: **we remember his passion and death, we celebrate his resurrection and ascension, and we look for the coming of his kingdom.**

Accept through him, our great high priest, this our sacrifice of praise and thanksgiving; and as we eat and drink these holy gifts, grant by the power of the life-giving Spirit that we may be made one in your holy Church and partakers of the body and blood of your Son, that he may dwell in us and we in him:

Through the same Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, Almighty Father, for ever and ever. Amen.

Please kneel or sit

THE LORD'S PRAYER *is sung by Belfast Cathedral Children's Choir to a setting specially composed by its Composer-in-Association, Gary Davison (b. 1961):*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ.

We being many are one body, for we all share in the one bread.

The gifts of God for the people of God.

Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

Please sit for the **AGNUS DEI:**

O Lamb of God, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Setting: Communion Service 'Collegium Regale', Hebert Howells CH CBE (1892-1893)

THE COMMUNION

Please observe the guidance of the Church Wardens and follow the directions as printed at the beginning of this order of service

ORGAN MUSIC during communion:

Aria (Six Short Pieces) Herbert Howells CH CBE (1892-1983)

ANTHEM sung by Belfast Cathedral Children's Choir

O holy Jesus,
Most merciful redeemer,
Friend and brother,

May I know thee more clearly,
Love thee more dearly,
And follow thee more nearly.

*Text: Saint Richard of Chichester
Music: Richard Allain (b. 1965)*

THE GREAT SILENCE

When all have received communion, the presiding minister, other ministers and people keep silence for reflection



GOING OUT AS GOD'S PEOPLE



PRAYER AFTER COMMUNION

Almighty God, may we who have received this holy communion, worship you with lips and lives, proclaiming your majesty and finally seeing you in your eternal glory: Holy and Eternal Trinity, one God, now and for ever. **Amen.**

Almighty God, **we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Please stand to sing **HYMN 529*:**



**Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
thy people owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one Faith, one Lord.**

**And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one Faith, one Lord.**



Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by all creation,
thy name shall be adored,
and this shall be our anthem:
one Church, one Faith, one Lord.

Words: Edward N. Plumptre (1821-91) based on Ephesians 4:4-5

Tune NEH 485: THORNBURY, Basil Harwood (1859-1949)

PRAYER AFTER COMMUNION

Loving Father, we thank you for feeding us at the supper of your Son. Sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen.**

Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. **Amen.**

THANKS

THE BLESSING

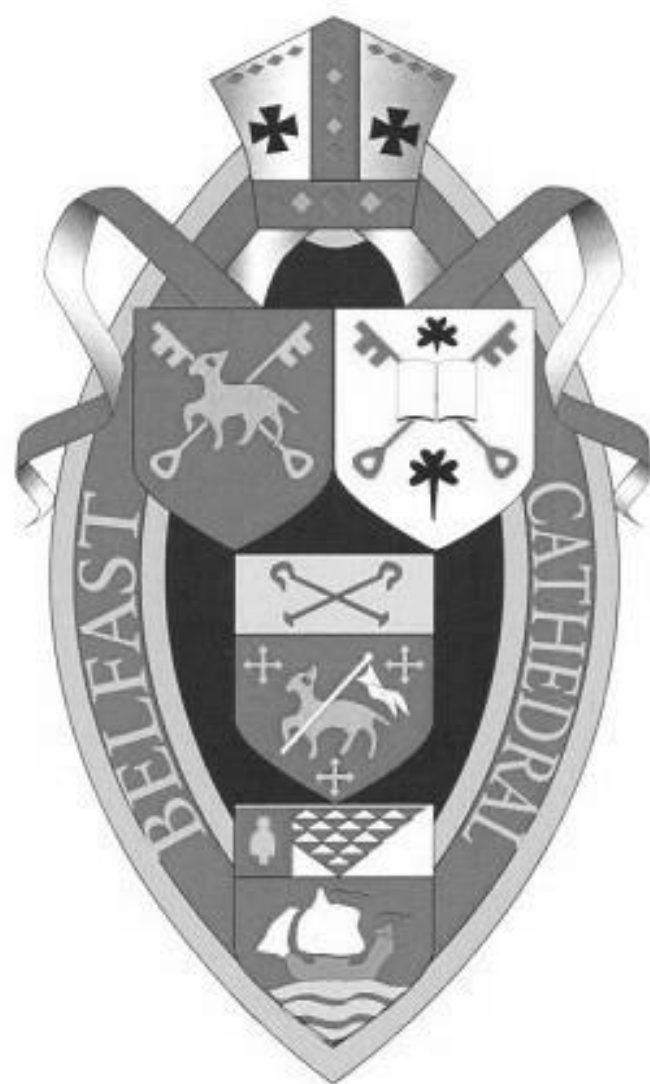
God the Holy Trinity, make you strong in faith and love, defend you on every side, and guide you in truth and peace: And the Blessing of God, Father, Son and Holy Spirit, be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Organ Postlude: Toccata (Symphony V, Op. 42), *Charles-Marie Widor (1844-1937)*

*Bible passages in this service are from the New Revised Standard Version.
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NOTICES



Please stay for refreshments which will be served from the West End of the Cathedral.

3.30pm Choral Evensong at Belfast Cathedral.

Organ Prelude: *Elegy – George Thalben-Ball*

Choral Evensong 3.30pm this afternoon

Preces and Responses – *Humphrey Clucas*

Psalm 119 vv153-168 *Chants by Wadeley and Knight*

The Knaresborough Service – *Philip Wilbey*

Anthem: Lord, thou has been our refuge, *Ralph Vaughan Williams*

Organ Postlude: *Empyrean, Francis Pott*

Lunchtime Prayers at Belfast Cathedral.

1.00 -1.15pm Tuesday, Wednesday and Thursday of this week.

All most welcome.

Friday 1-1.45pm – Service of Healing in the Cathedral Hall

SUNDAY JULY 3

3.30 p.m. Saying Goodbye Service

With the Mariposa Trust

A special service for those who have lost a baby in pregnancy, at birth and in early years, and for those grieving never having had a child

From Monday 27th June,
pastoral care for the Cathedral Parish will be provided
by Revd Janice Elsdon.

Please phone 079 7705 8669

As you leave, please remember to make your Free Will Offering contribution to support the ongoing work and life of Belfast Cathedral,
or give via online banking to:

Account Name: "Parochial No 1 Current Account"

Sort Code: 90-21-27

Account Number: 10006051

***Have you considered giving to our cathedral by Standing Order?
Please set up a standing order using the account details above.***